

This instrument was prepared by:

(Name) Shelia Dark

(Address) 1031 South 21st. Street, Birmingham, Alabama 35205

WARRANTY DEED

STATE OF ALABAMA)
) KNOW ALL MEN BY THESE PRESENTS,
SHELBY COUNTY)

That in consideration of Twenty Thousand Four Hundred Twelve and no/100 Dollars,
to the undersigned grantors, Davis and Perkins, Inc., a corporation, and Eddleman
Properties, Inc., a corporation, in hand paid by Grantees herein, the receipt of
which is hereby acknowledged, the said Davis and Perkins, Inc. and Eddleman Pro-
perties, Inc. does by these presents, grant, bargain, sell and convey unto

J & S Homes, Incorporated

(herein referred to as "Grantees", whether one or more) the following described
real estate, situated in Shelby County, Alabama, to-wit:

Lot 9, According to Survey of Meadow Brook, Second Sector, Second Phase, as
recorded in Map Book 7, page 130, in the office of Judge of Probate of Shelby
County, Alabama. Situated in Shelby County, Alabama.

BOOK 351 PAGE 839

The above described property is conveyed subject to existing covenants, restrictions,
conditions, limitations, rights of way, and easements of record.

Mineral and mining rights excepted.

TO HAVE AND TO HOLD to the said Grantees, its successors and assigns forever.

And said Grantors do for themselves, their successors and assigns, covenant with
said Grantees, its successors and assigns, that they are lawfully seized in fee simple
of said premises, that they are free from all encumbrances unless otherwise noted
above, that they have a good right to sell and convey the same as aforesaid, and that
they will, and their successors and assigns shall, warrant and defend the same to the
said Grantees, its successors and assigns forever, against the lawful claims of all
persons.

IN WITNESS WHEREOF, the said Grantors have hereunto set their hands and seals by
their duly authorized officers this 9 day of November, 19 83.

ATTEST:

DAVIS AND PERKINS, INC.

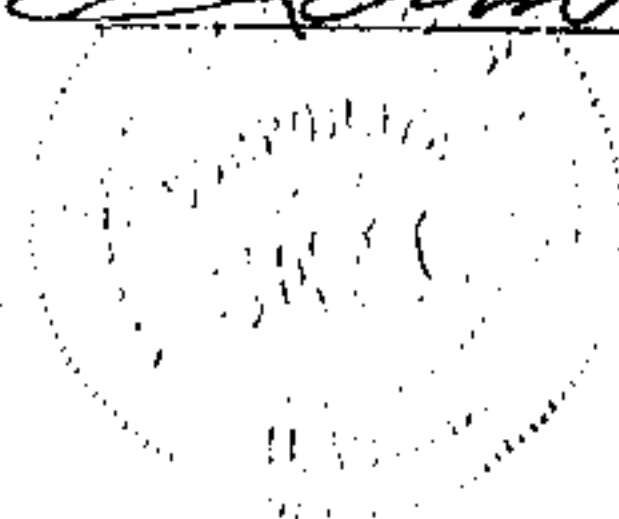
BY: John D. Davis

ATTEST:

EDDLEMAN PROPERTIES, INC.

BY: BD Eddleman

Shelia G. Dark
AGENT



STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that John B. Davis whose name as Sec. ~~XXXXXXXXXX~~ of Davis and Perkins, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 9th day of November, 1983.

Shelia J. Howell
NOTARY PUBLIC

MY COMMISSION EXPIRES DECEMBER 15, 1985

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that B. D. Eddleman whose name as President of Eddleman Properties, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 9th day of November, 1983.

Shelia J. Howell
NOTARY PUBLIC

My Commission Expires 8-5-85

STATE OF ALA. SHELLEY CO.

I CERTIFY THIS
INSTRUMENT WAS FILED

1983 DEC -8 AM 9:50

Thomas A. Snowden, Jr.
CLERK OF PROBATE

deed by 2050
Rec 300
Ad. 100
2450