

CORRECTED TO SHOW THE  
RE-RECORDED MORTGAGE

389

255

This instrument was prepared by

STATE OF ALABAMA, )  
 )  
 ) SS:  
Shelby COUNTY. )

LuAnn Maddox 223,372 Conv  
Engel Mortgage Company, Inc.  
P. O. Box 847  
Birmingham, AL 35201

CORRECTIVE ASSIGNMENT OF MORTGAGE

For value received, the undersigned Engel Mortgage Company, Inc. does hereby grant, bargain, sell, convey, assign and deliver unto The First National Bank of Birmingham, as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of December 1, 1982, with Alabama Housing Finance Authority, that certain mortgage executed by LEONARD C. SACHS AND WIFE, MARLENE N. SACHS to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in Mortgage Book 426, page 565\*\*, together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage. \*\*and corrected and re-recorded in Mortgage Book 440, Page 420.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 31st day of January, 1983.

ATTEST:

ENGEL MORTGAGE COMPANY, INC.

By *Rosemary Fairchild*  
Its Assistant Secretary

By: *Karen Patton*  
Its Vice President

STATE OF ALABAMA )  
 )  
 ) SS:  
JEFFERSON COUNTY )

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Karen Patton, whose name as Vice President of Engel Mortgage Company, Inc., a Delaware Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said Engel Mortgage Company, Inc.

Given under my hand and official seal this 31st day of January, 1983.



*LuAnn Maddox*  
Notary Public

My Commission expires: 8-26-86

STATE OF ALA. SHELBY CO.

I CERTIFY THIS  
INSTRUMENT WAS FILED

1983 MAR -7 AM 10:57

Rec'd 1.50  
Jud 1.00  
2.50

Re Recorded  
1983 DEC -8 AM 8:41

Rec. 1.50  
1.00  
2.50

*Thomas A. Henderson, Jr.*  
JUDGE OF PROBATE

*Thomas A. Henderson, Jr.*  
JUDGE OF PROBATE