

STATE OF ALABAMA)

2104
PARTIAL RELEASE

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of ONE DOLLAR AND NO/100 ----- Dollars (\$1.00) and other valuable considerations to the undersigned, the SouthTrust Bank of Alabama, National Association, formerly known as Birmingham Trust National Bank, does hereby release and discharge from the lien and operation of that certain mortgage__ executed to it by ALBERT F. THOMASSON & SANDRA T. THOMASSON under date__ of 9/18/81 and recorded in the Probate Office of SHELBY County, ALABAMA , in BOOK 416, PAGE 293

the following described lot or parcel of land to wit:

Lot 142, according to the survey of Nottingham, Third Sector, as recorded in Map Book 118, Page 4, in the Probate Office of Jefferson County, Alabama.

BOOK 54 PAGE 59

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION has hereunto set its signature by W. T. KEITH its VICE PRESIDENT , who is duly authorized and has caused this instrument to be executed this 23RD day of NOVEMBER 19 83 .

1983 DEC -8 AM 9:46
I HEREBY THIS
WAS FILED
Rec. 150
Sub. 100
250
Thomas A. Harrison, Notary Public

SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION

BY: W T Keith

ITS: VICE PRESIDENT

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in said State, hereby certify that W. T. KEITH , whose name as VICE PRESIDENT of SouthTrust Bank of Alabama, National Association, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this 23RD day of NOVEMBER 19 83 .

Julia L. Harris
Notary Public

My Commission Expires August 28, 1985

SouthTrust Bank of Alabama, National Association
This Instrument Was Prepared
BY: W. T. KEITH/ws
ITS: VICE PRESIDENT

SMYER, WHITE, TAYLOR, EVANS & SANDERS
2025 FOURTH AVENUE NORTH
BIRMINGHAM, ALABAMA 35203
F60196