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#7, 7960 CRESTWOOD

IPONDALE, ALAHAMA 35210-2694

	CENTICATE OF JUDGMENT.	(Form 2140-3)	Printed and fo	r Sale by Roberts & Son, Burmingham	
	THE STATE OF AI	· ·	DISTRICT No. & -	DV 83-457 TERM, 19	
N.		•			
	-			the Circuit Court for said County	
	and State, hereby certify that on th				
	Alabaster Internal				
	recovered ofRaymond_ District in the Caxona Court of said County	C. Worthy Jr.	%_Alabaster_Shell_Serv Alabaster, Al. 35007 жижжимринижжимжими	Center, Defendant,	
268	··-	1 FD 1 7 2	a and no/100 Dolla	rs Dollars,	
$\widetilde{\omega}$	101 the 2011 of TSSASI HILIGIAGO I MEDICA MINICIPAL MONTHER PROPERTY.				
BOOK UPAGE	and the further sum ofFourt	•		Dollars,	
NO.	costs of suit, and thatJ.A	McBrayer P.O.	Box 1092 Alabaster	. Alabama 35001	
26	is Plaintiff's Attorney of record.			•	
	Given under my hand, this2	nd day of	December	, 19 83	
	· ·		Kull Ann	, Clerk.	
	t hereby further certify that said	ar - 1921- noma succ	100	7	
	t hereby further certify that said was on the day of _	I COUNTRY TH	15 15	, 19, transferred to	
	was on the day or			- 	
		1983 DEC -7 AM	92556 bown by record in my office	;E.	
	J. A. McBRAYER	5 Z 2 3 8 -	9:55 Dr. 100 250	, Clerk.	
	ATTORNEY AT LAW	THE GE OF PROPA	1 Kec 150		
	SUITE 205 SHELBY MEDICAL CENTER P. O. BOX 1092		250		
	ALABASTER, ALABAMA 35007				
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	360				
	#		<u> </u>		
	CERTIFICATE OF JUDGMENT		<u> </u>	D-19	
	The State of Alabama JEFFERSON COUNTY	ar DISTI	RICT COURT OF JEFFERSO No. SM 83 13977	ON COUNTY	
	I. Polly Conradi. Clerk of the	DISTRICT COURT O	F JEFFERSON COUNTY, in	and for said County and State,	
	•			•	
	do hereby certify that on the	-		, 19 <u>83</u> , a judgment was	
69	rendered by said Court in the case	where <u>Nuncie's</u>	Music Company, Inc.		
BOOK UPAGE 269	is Plaintiff, and	Harriett B. Jack Rt. 3 Box 9A Montevallo, Al.		: 	
a	in Dafandana in fanan af da aaid	Dinimates	ad analysis the sold Defendads	iv.fil. for the sum of	
	is Defendant, in favor of the said		id against the said Detendant	AIS	
•	Four Hundred Six & 49/100	(\$406.49)		Dollars,	
	and also the sum of	\$17.00		10 13 250 Dollars,	
		Into D. Everter	17033 000		
	cost of said suit and that	John R. Frawley,	Jr.	Of At 1	
			AT SOME OF PA	· . · ·	
	are the Attorney of Record for Pla	intiff in this case.			
	Witness my hand this	21st day of	November	, 19 <u>83</u> .	
	-	-	$\bigcirc nn$	P. a.	
.	D. COAMERY JD. J		Jolly	Clerk.	
JOHN	R. FRAWLEY, JR.		//		

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