3940 MONTCLAIR ROAD

BIRMINGHAM, ALABAMA 35213

THE STATE OF ALABAMA

SHELBY ____ County

No. # _ DV 83.272 DISTRICT CIRCUIT COURT, ______ TERM, 19_____

KYLE LANSFORD

DISTRICT

Higher Committee Committee

Min the Circuit Court	of said County, a judg					
for the sum of	1,750.30	· · · · · · · · · · · · · · · · · · ·				Dollars
costs of suit, and the	at WHEELER	WILSON				Dollars.
is Plaintiff's Attorne	ey of record.					•
Given under my hand, this		_ day of	17000	mkor		
I hereby further	certify that said		- Kalla	fanch	Made.	, Clerk.
was on the	•		as shown by		•	, transferred to
		1583 DEC -	6 AH 8: 15		ice.	. Cleik.
		Formula Re		Reg. 150	•	,

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t De la companya de la		
CERTIFICATE OF JUDGMENT.	(Form 2140-3)	Printed and for Sale by Roberts & Son, Birminghan
THE STATE OF ALAI	BAMA {	No. RW- 83-501 DISTRICT XXROUN COURT, November 11 TERM, 19 83 District Clerk of the Kinnet Court for said Count
and State, hereby certify that on the		September , 19 83 mobile Insurance Co., Plaintiff
District in the XXXXXCourt of said County, a	judgment with a waiver	FL 33582 of exemptions as to personal property
and the further sum of \$20.00 \$\frac{\$20.00}{\$\frac{\$20.00}{\$}}\$		Dollar
is Plaintiff's Attorney of record. Given under my hand, this1		November , 19.83
I hereby further certify that said was on the day of	THIS THES	
LIAMS & ELLIOTT	-6 AM 8: 22	s shown by record in my office. Cler
A 1373- E	ST THE THE	250