

This instrument was prepared by

(Name) LARRY L. HALCOMBSend tax notice to:
Billie B. White
1708 Woodview Circle
Pelham, AL

NOTARY PUBLIC, STATE OF ALABAMA, COMMISSION EXPIRES 1/23/86

Shelby COUNTY KNOW ALL MEN BY THESE PRESENTS,
That in consideration of Seventy five thousand and no/100 (\$75,000.00) DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

John H. Usher and wife, Elizabeth A. Usher
(herein referred to as grantors) do grant, bargain, sell and convey unto
Billie B. White and Gayle R. White

(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in
Shelby County, Alabama to-wit:

Lot 26, in Block 3, according to the Survey of Woodale, Second Sector, as recorded
in Map Book 5, page 120, in the Probate Office of Shelby County, Alabama.

Subject to taxes for 1984.

Subject to:

1. Right of Way granted to Alabama Power Company by instrument(s) recorded in Volume 101, page 500 and Volume 101, page 569.
2. Right of Way in favor of Southern Bell Telephone and Telegraph Company by instrument(s) recorded in Volume 278, page 470.
3. Oil, gas, petroleum and sulphur, together with all rights incident thereto, as reserved in deed recorded in Deed Book 127, Page 140.
4. Driveway easement as set forth in instrument recorded in Deed Book 292, page 524.
5. Easements and building line as shown on recorded map.

TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship.

And I (we) do for myself (ourselves) and for my (our) heirs executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 2nd day of December, 19 83

WITNESS:

STATE OF ALA. SHELBY CO.

I CERTIFY THIS

DEED WAS FILED

1983 DEC - 6 AM 8:38

77 50

(Seal)

(Seal)

(Seal)

STATE OF ALABAMA

Jefferson COUNTY

General Acknowledgment

I, Larry L. Halcomb, a Notary Public in and for said County, in said State, hereby certify that John H. Usher and wife, Elizabeth A. Usher whose name s are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 2nd day of December, A. D., 19 83