(Name)

JAN CANFIELD

3775 Lorna Road

(Address) Birmingham, Al 352



Cahaba Title. Inc.

This Form furnished by

Highway 31 South at Valleydale Road P. O. Box 689 Pelham, Alabama 35124

Telephone 988 5600

SI PAUL TILE

Corporation Form Warranty Deed

STATE OF ALABAMA

SHELBY

KNOW ALL MEN BY THESE PRESENTS,

COUNTY OF

That in consideration of One Thousand and No/100-----

DOLLARS.

to the undersigned grantor,

Altadena Manor, Ltd.

жисокролайова

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Gibson, Anderson, Evins, Inc.

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County, Alabama:

Lots A thru F in Block 20, according to Riverwood, Fourth Sector as recorded in Map Book 8, page 88 in Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Together with a 1/106 interest in the common area for each lot as set forth in the recorded declaration.

Subject to easements, restrictions, conditions and rights of way of record.

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Rec. 150

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its authorized to execute this conveyance, hereto set its signature and seal,

President, who is

this the_

2nd

___day of _

December

19_83

ATTEST:

Secretary

ALTADENA MANOR, LTD.

STATE OF ALABAMA

COUNTY OF

JEFFERSON

L. S. Evins, III

President

to the largeing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the

10. 1. 1. 10. (11)

2nd

D**e**cember

, 19 83

Form ALA-37 12-74)

Southern Savings

Novery Public

[10] L. Horn Physical Country, Inc. L. P. State.