THE	STATE	OF AL	ABAMA
	~	,	37 MM24 M174 C M

SHELBY _____County

No.	. ₩ _ DV 83·272
DISTRICT CHREWIF COURT, _	TERM, 19

JARADYCounty	
KYLE LANSFORD	(Section for the formal Control of

for the sum of	750.30		<u></u>			Dollars
and the further sum of	\$32.00				<u>-</u>	Dollar
costs of suit, and that	WHEELER	WILSON _				
is Plaintiff's Attorney			1	<i>y</i> •		
Given under my har	nd, this _ J/14 _	day of	77010	Contar_	<u> </u>	, 1 <u>9_</u> &.2
			_ Nagle	Fancyon	L.L.	, Cler
I hereby further cer	rtify that said	S. 15 10 10 4 1	± 151.8½.30.	6/		<u> </u>
was on the	day of					, transferred
			, as shown by	record in my offi	ce.	
		1583 DEC -	6 AM 8: 15	I		

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CERTIFICATE OF JUDGMENT.	(Form 2140-3)	Printed and for Sale by Roberts &	2011 priningnam
	County	No. RX 83-501 DISTRICT XXXXVIX COURT, November 11 TE District Clerk of the XXXXXX Court	ERM, 1983_
Kyle Lansford			
and State, hereby certify that on th	_{ie} <u>15th</u> day	·	, 19_83
Gene Polk & State I	Farm Mutual A	utomobile Insurance Co., Planta	
recovered of William O. District in the XHXXXCourt of said County	Christopher,	2477 Twin Drive, Sarasota De FL 33582 aiver of exemptions as to personal property	efendant
for the sum of Three Hun-	dred, Ten & 7	70/100 (\$310.70)	Dollar
to the sun or			Dollar
and the further sum of \$20. costs of suit, and that Willi	ams & Elliot	t, Attorneys	
is Plaintiff's Attorney of record.			
Given under my hand, this	17thday of	November - Kull Kanafard	, 1 <u>9_83</u> , Cler
I hereby further certify that sai	id E ETAL SHELLOY CO.		
was on the day of	FEFFY THIS	as shown by record in my office.	_, transferred
1983 1	DEC:-6 AM 8: 22	, as shown by record in the office.	. Cle
IAMS & ELLIOTT	- OU A 55		