KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, FIRST AMERICAN BANK, N.A. PELHAM, ALABAMA, acknowledges full where \mathbf{r} of $\mathbf{r}^{\mathbf{r}}$. In the figure of \mathbf{r} executed by $f_{ij}(t,s)$. SING, i.i. i.i. $f_{ij}(t,s)$ is a fixed set $f_{ij}(t,s)$ of record in Mortgage Book -- 2 , Page 60 a of in the Office of the Judge of Probate of SHELBY County, Alabama, and the undersigned does further hereby release, remise, and quitclaim all its right, title and interest acquired under and by virture of said mortgage. Commence at the SW corner of the SW 1/4 of the NW 1/4 of Section 36, Township 19 South, Range 3 West, thence Easterly along the South line of said 1/4-1/4 Section 1073.50 feet, thence 90°54' left northerly 239.58 feet to the point of beginning of trace of land herein described, thence continue along the last mentioned course 160.00 feet to the south Right of Way boundry of a paved street, thence 80°01' left along said street 109.46 feet to the point of a curve to the left, said curve being subtended by a central angle of 26°23'30" and a radius of 238.82 feet, thence around the arc of said curve 110.0 feet, thence 81°01' left from tangent 174.17 feet, thence 82°34'30" left easterly 194.43 feet more or less to the point of beginning. IN WITNESS WHEREOF FIRST AMERICAN BANK, N.A. PELHAM, ALABAMA, has caused this instrument to be executed for and On its behalf day of November 9th by its duly authorized officer on this the 19 83 Trec 150 EIRST AMERICAN BANK, N.A. 1983 DEC -6 AH 8: 216 BY: The CEATER OF THE CHATE ITS EXECUTIVE VICE PRESIDENT

STATE OF ALABAMA SHELBY COUNTY OF

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I, the undersigned Authority, in and for said County and State, hereby certify that RONALD W. CURRIN , whose name as VICE PRESIDENT of first american bank, N.A. Pelham, Alabama, is signed to the foregoing release and who is known to me, acknowledged before me on this date that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal this 9th day of 19 83



My Commission Expires March 10, 1984