

STATE OF ALABAMA, )  
 :  
 : SS:  
 )  
 SHELBY COUNTY, )

AMERICAN SOUTHERN BANK N.A., Birmingham, Alabama as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of September 1, 1983, with Alabama Housing Finance Authority, that certain mortgage executed by MICHAEL L. JACKSON AND WIFE, LORI S. JACKSON to the undersigned, which mortgage is recorded in the office of the Judge of Probate of SHELBY County, Alabama in MTG Book 440, page 367, together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 2ND day of DECEMBER, 1983.

ATTENED:

MOLTON, ALLEN & WILLIAMS, LTD.

By: MOLTON, ALLEN & WILLIAMS CORPORATION  
 GENERAL PARTNER

By:

Its Secretary

By:

Its Sr. Vice President

STATE OF ALABAMA )  
 :  
 : SS:  
 )  
 JEFFERSON COUNTY )

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that WILLIAM T. BISHOP whose name as SENIOR VICE PRESIDENT of MOLTON, ALLEN & WILLIAMS CORPORATION, GENERAL PARTNER OF MOLTON, ALLEN & WILLIAMS, LTD., AN ALABAMA LIMITED PARTNERSHIP, IS SIGNED TO THE foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said AGENT.

Given under my hand and official seal this 2ND day of DECEMBER, 1983.

Notary Public

(Seal)

My Commission expires: JULY 29, 1986

STATE OF ALABAMA, SHELBY CO.  
 JUDGE OF PROBATE  
 COURT HOUSE

1983 DEC -6 PM 3:19

Thomas A. Shoups  
 JUDGE OF PROBATE

Courtney Mason

Rec 150  
 122  
 250

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