STATE OF ALABAMA,) : ss:

to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in Mortgage Book 429 , page 561*, together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.* This mortgage has been re-recorded in the aforesaid office in Mortgage Book 431, page 512. To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 22nd day of November, 1983.

ATTEST:

By: Men Representative

REAL ESTATE FINANCING, INC.

By:

Its Vice President

STATE OF ALABAMA)

ss:

Autauga COUNTY

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Holley M. Stanley whose name as Vice President of Real Estate Financing, Inc.

a Corporation , is signed to the foregoing instrument, and who is known to me, acknowleged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority. executed the same voluntarily for and as the act of said Real Estate Financing, Inc.

Given under my hand and official seal this 22nd day of November , 1983 .

Notary Public

(Seal)

My Commission expires: August 30, 1986

This instrument was prepared by:

Del Parris of
Real Estate Financing, Inc.

P.O. Box 669 Montgomery, Alabama 36195

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