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STATE OF ALA	BAMA,) : ss:	•		
SHELBY CO	OUNTY.) .			
# 66145					
	<u> </u>	ASSIGNMENT	OF MORTGAGE	-	
AmSouth Bank called Trust December 1, 19 certain more Waite Snypercorded in County, Alak with the detail right, the land and proceded re-recorded	nant, bar (, National A (ee) under (82, with (gage execu- es to the office (ama in More) (t thereby (itle and in (perty converted and in and to hole	seciation a certain Alabama Hotel by Jan the under certain of the Justin Secured and the secured and the secured and the secured and the secured of the secured of the secured by satisfaces and of the secured by satisfaces and of the secured of th	as Trust Indentousing Finances A. Snype signed, which does note the understid mortgage fice in Mortgage	ssign and delegate (hereinture, dated and successors successors	iver unto nafter is of that isanne sogether ibed and to the gage has bee
In withdinstrument to officer, on	o be execu	lted in its	nama hu ite	caused this duly author, 198 <u>3</u> .	rized ∴
ATTEST:			REAL ESTA	TE FINANCING	, INC.
By: Stashir	Deing Repro	sentative	By:	LS VICE Presi	den
STATE OF ALA	BAMA)	•	•	•	
_Autauga CC	: נ ערנטנ	: \$S:)			
whose name a corporate foregoing in me on this dinstrument,	Vice Property long strument, lay that, but same volument.	and who is eing infor such officentarily for	holley Mof Real known to me med of the contract with	and for said Stanley Estate Finan is signed to e, acknowlege contents of s full authoris e act of said	cing, Inc. the ed before said
Given ur	der my har	id and affi	cial seal ti	 his <u>17+h</u> da	,
November		, 1983.	Cara Scar C		ay or
November		_, 198 <u>3</u> .	7) at Commen	ay or

Addingurry, Arabama 36195

(Seal)

des 500

以 到了的企业**的基本的基础,我们还没**了的方式的人, 从一位, 以一位, *1000 个重新。* 2000 和 2000 不是**以**这个资金。**要要** 2000 的 这种数据数据。 **这种数数**值

自己得到支持時期的