

STATE OF ALABAMA,)
) SS:
 JEFFERSON COUNTY.)

ASSIGNMENT OF MORTGAGE

STOCKTON, WHATLEY, DAVIN & COMPANY OF ALABAMA, INC.
 For value received, the undersigned does hereby grant, bargain, sell, convey, assign and deliver unto AmSouth Bank, National Association, as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of December 1, 1982, with Alabama Housing Finance Authority, that certain mortgage executed by Curtis Lee Mitchell, an unmarried man to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in MTC Book 440, page 207, together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 28th day of November, 1983.

ATTEST:

STOCKTON, WHATLEY, DAVIN & COMPANY OF ALABAMA, INC.

By: Susan E. Whitley
 Its Assistant Secretary

By: [Signature]
 Its Vice President

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STATE OF ALABAMA)
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BOOK

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that S. C. Johnson whose name as Vice President of Stockton, Whatley, Davin & Company, a Florida Corporation, is signed to the of Alabama foregoing instrument, and who is known to me, acknowledged before Inc. me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said Florida Corporation.

Given under my hand and official seal this 28th day of November, 1983.

1983 DEC -5 AM 9:39 Rec. 150
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[Signature]
 Notary Public

(Seal)

My Commission expires: 5/28/87

This instrument was prepared by Grace M. Leo, Agent for Stockton, Whatley, Davin & Company of Alabama, Inc. 2545 Highland Avenue Birmingham, Alabama 35205

Anthony D. Snable