7

| Sharon L. Stanfield Know All Men By These Presents, That, the undersigned | |
|--|--|
| | ledges full payment of the indebtedness secured by that certain |
| (Real Property) (Received Research) mortgage exec | uted by |
| Larry W. Pendergrass and Constance (| G. Pendergrass |
| which said mortgage was recorded in the office | Shelby of the Judge of Probate Court of xhritmson County, Alabama, in |
| Real Book No. 421 | Page No. 473 |
| | |
| satisty said mortgage. | (20000000) and the undersigned does further hereby release and |
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| 800x | |
| € 5 | |
| In Witness Whereof, the undersigned, | Sharon L. Stanfield |
| has caused these presents to be executed this | 28 day of Mariam ber 19 83 |
| | |
| PALLS MASSELLY CO. | Start Harman |
| The state of the s | Sharon L. Stanfield |
| 1983 DEC -5 AM 10: 55 | Citation II. Scanniell |
| C1 | |
| John British Commence | - · · · · · · · · · · · · · · · · · · · |
| STATE OF XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | GENERAL ACKNOWLEDGEMENT |
| Notary Public | |
| l, the undersigned, XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | nd for said County in said State, hereby certify that |
| is known to me, acknowledged before me on this day the the same voluntarily on the day the same bears date | no for sold County in said State, hereby certify that whose name is signed to the foregoing instrument, and who at, being informed of the contents of the instrument, he executed e. |
| Fire an an ana do 2020 5 2 4 6 3 8 3 2 2 3 2 4 8 8 8 8 8 8 8 8 4 1 6 4 6 5 3 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | s28day of _ <u>November, 1983</u> . |
| OFFICIAL SEAL STREET J. LUND | 6-10 0 F 1 |
| State of the state | Ethel. J. Jund. |
| COUNTY OF SACRAMENTO | Notary Public |
| Comm. Exp. Sept. 14, 1986 | Hotely Capito |
| STATE OF ALABAMA) | |
| JEFFERSON COUNTY) | CORPORATE ACKNOWLEDGEMENT |
| | |
| | id for said County in said State, hereby certify that |
| e e e e e e e e e e e e e e e e e e e | oration, is signed to the foregoing instrument, and who is known g informed of the contents of the instrument, he as such officer |
| Given under my hand and Official seal this | |
| vry Halcomb | · · · · · · · · · · · · · · · · · · · |
| PROBATE - 10 - | Judge of Probate Notary Public |