

(Name) William A. Jackson, Attorney
2204 Lakeshore Drive, Suite 320
Birmingham, Alabama 35209

JEFFERSON COUNTY KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Ninety-Two Thousand and No/100----- DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

Emma F. Harris, an unmarried woman,

(herein referred to as grantors) do grant, bargain, sell and convey unto

George Ronald Haygood and wife, Frances D. Haygood

(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in _____
Shelby County, Alabama to-wit:

Commence at the NW corner of Section 7, Township 24 North, Range 13 East, and run South along the West line of said Section, 583 feet; thence turn at an azimuth of 119° 05' and in a Southeast-erly direction 143.45 feet to a point on the East line of County Road No. 19 to a point; thence run South along the East right-of-way line of said County Road, 475.37 feet to the point of begin-ning of the property herein conveyed; thence continue along the East right-of-way line of said County Road a distance of 72.43 feet to a point; thence run West ten feet along the right-of-way of said County Road; thence continue South along the East bound-ary of said County Road, 177.57 feet to a point; thence run in an Easterly direction parallel to the North line of said 1/4-1/4 section 210 feet to a point; thence run in a Northwesterly direction parallel to the East right-of-way line of said County Road 250 feet to a point; thence run West parallel to the North line of said 1/4-1/4 section 200 feet to the point of beginning.

Subject to easements and restrictions of record.

\$82,900.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship.

And I (we) do for myself (ourselves) and for my (our) heirs executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this 30th
day of November, 19 83

WITNESS:

WITNESS:

12.00 1983 DEC -2 AM 9:41 (Seal)

See Mtg H#0-97 (Seal)

Emma F. Harris (Seal)

STATE OF ALABAMA
JEFFERSON COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Emma F. Harris, an unmarried woman, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 30th day of November A. D., 1983.

Alabama Federal

Betty Hodge Putman
- 2/1/84