

This instrument was prepared by

(Name) Maryon F. Allen
Bell, Allen & Johnson

(Address) P.O. Box 427 Pelham, Al. 35124

This Form furnished by:

Cahaba Title, Inc.

Highway 31 South at Valleydale Road
P. O. Box 689
Pelham, Alabama 35124

Policy Issuing Agent for
Safeco Title Insurance Co.
TELEPHONE: 988-5600



WARRANTY DEED

STATE OF ALABAMA

Shelby

COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One Thousand Dollars and no/100 (\$1,000.00) and a purchase money mortgage in principal sum of Four Thousand Dollars and no/100 and other goods and valuable consideration.

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Clayton Leon Angle, and wife, Nina D. Angle, 121 Forest Parkway
Montevallo, Alabama 35115

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Randall Versie Smith, a single man, 3017 19th St. South Homewood Al. 35209

(herein referred to as grantee, whether one or more), the following described real estate, situated in

Shelby County, Alabama, to-wit:

Commence at the Northeast corner of the Southeast Quarter of the Southwest Quarter of Section 32, Township 20 South, Range 2 West Shelby County, Alabama, thence southerly along the East line of said Quarter-Quarter Section a distance of 630 feet to the point of beginning of the tract of land herein described thence 91 degrees 47' right, westerly a distance of 442.93 feet to a point that is 30' east of the centerline of a public road thence 76 deg. 49'15" left along a line that is 30' east of and parallel to said centerline 205.31 feet, thence 103 deg. 10'45" left leaving said road a distance of 495.96 feet to the east line of said Quarter-Quarter Section line, thence 91 deg. 47' left along said Quarter-Quarter line 200 feet to the point of beginning, containing 2.15 acres more or less.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 28th
day of November, 19 83

Deed TAX 1.00
Rec 1.50
Ind 1.00
3.50
1983 DEC -2 AM 9:24
see Mtg H40-95
Shelby County, Ala.
CLERK OF PROBATE

(SEAL) X Clayton Leon Angle

(SEAL)

(SEAL) X Nina D. Angle

(SEAL)

(SEAL)

(SEAL)

STATE OF Alabama

Shelby

COUNTY

General Acknowledgment

a Notary Public in and for said County.

Given under my hand and official seal this

28

day of

November

19 83

Maisha K. Graham

Notary Public