

## 93

COUNTY OF FULTON

Connie S. \_\_\_\_\_ to First Southern Federal Savings & Loan Assoc. of Mobile

BOOK 53 PAGE 916

its duly authorized VICE PRESIDENT, this 27th  
day of October, 1983.

WILLIAM A. SHELLEY CO.  
I CERTIFY THIS  
[unclear] WAS FILED

1983 DEC -2 AM 10:12

Donald K. Ouzts  
VICE PRESIDENT

COUNTY OF FULTON

*Thomas A. Shelden, Jr.*  
 CLERK OF PROBATE  
*Recd 1.00*  
*2.50*

Given under my hand and seal of office this 27<sup>th</sup> day of October,  
1983.

Notary Public  
My Commission Expires: 1/10/87