

STATE OF ALABAMA,)
WALKER COUNTY.) SS:

ASSIGNMENT OF MORTGAGE

For value received, the undersigned First Federal Savings & Loan Association of Alabama does hereby grant, bargain, sell, convey, assign and deliver unto AmSouth Bank N.A., Birmingham, Alabama as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of August 1, 1983, with Alabama Housing Finance Authority, that certain mortgage executed by Rodger D. Magness and Linda M. Magness to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in MTG Book 440, page 144, together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 2nd day of December, 1983.

ATTEST:

First Federal Savings & Loan Association of Alabama

By:

Mary S. Hunter
Its Assistant Vice President

By:

Edward A. Davidson
Its Assistant Vice President

STATE OF ALABAMA)
WALKER COUNTY.) SS:

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Edward A. Davidson whose name as Assistant Vice President of First Federal Savings & Loan Association of Alabama a Federally Chartered Savings & Loan Association, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said Federally Chartered Savings & Loan Association.

Given under my hand and official seal this 2nd day of December, 1983.



Carol Alexander
Notary Public

My Commission Expires 10-7-87

My Commission expires: _____

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1983 DEC -2 PM 1:42

William P. Snowden, Jr.
JUDGE OF PROBATE

Rec 1.50
Jud 1.00
2.50

First Federal S. & L. Assn. P.O. Box 1388

Lawyer AL 35502