STATE OF	ALABAMA,)	
HOUSTON	COUNTY.	;	ss: ⊃97

ASSIGNMENT OF MORTGAGE

First southern federal savings
For value received, the undersigned AND LOAN ASSOCIATION OF MOBILE
does hereby grant, bargain, sell, convey, assign and deliver unto
AmSouth Bank N.A., Birmingham, Alabama as Trustee (hereinafter
called Trustee) under a certain Trust Indenture, dated as of
September 1, 1983, with Alabama Housing Finance Authority, that
certain mortgage executed by Miles A. Creel and Karen R. Creel

recorded in the office of the Judge of Probate of Shelby County, Alabama in REAL PROPERTY BOOK 438, page 903, together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 29th day of November , 1983.

FIRST SOUTHERN FEDERAL SAVINGS AND LOAN
ASSOCIATION OF MOBILE

By: Authority

By: Assistant Secretary

STATE OF ALABAMA

BOUSTON COUNTY

FIRST SOUTHERN FEDERAL SAVINGS AND LOAN
ASSOCIATION OF MOBILE

By: Authority

By: Assistant VIOL PRESIDENT

SS:

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Beverly Davis
whose name as ASSISTANT VICE PRESIDENT of FIRST SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION OF MOBILE, A CORPORATION , is signed to the foregoing instrument, and who is known to me, acknowleged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said CORPORATION ...

Given under my hand and official seal this 29th day of November , 1983.

Aclare Public Joxe

(Suaj)

My.Commission expires: 10/18/87

THIS INSTRUMENT PREPARED BY:
DELANE C. JONES
FIRST SOUTHERN FEDERAL SAVINGS
AND LOAN ASSOCIATION OF MOBILE
P.O. BOX 7006
DOTHAN, AL 36302

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