

STATE OF ALABAMA
COUNTY OF SHELBY

2781

TIMBER DEED

This indenture made this 29th day of November, 1983, between
TOM CORY REALTY, INC., an Alabama corporation

of the State of Alabama, and County of Jefferson, hereinafter called
First Party, and UNION CAMP CORPORATION, a Virginia corporation, authorized
to do business in Alabama
hereinafter called Second Party.

WITNESSETH, that First Party, for and in consideration of the sum of TEN DOLLARS
(\$10.00) AND OTHER GOOD AND VALUABLE CONSIDERATIONS

_____ Dollars, in hand paid at and before the sealing and
delivery of these presents, the receipt whereof is hereby acknowledged, does by these presents grant, bar-
gain, sell, convey, and confirm unto Second Party all of the following described property, rights and priv-
ileges:

All of the following described timber and trees, including saplings and tops suitable for pulpwood
purposes, to-wit:

All merchantable pine trees and pine timber of every size,
character and species.

The above described timber and trees are standing, growing, or fallen on the ~~following described~~
~~land~~ land described in Exhibit A attached hereto and made
a part hereof.

Also the right of ingress and egress over said lands and any adjacent lands of First Party for the
purpose of cutting and removing said trees and timber, which rights may also be exercised by Second
Party's independent contractors, their servants, agents, and workmen, in, through, over, and upon the said
lands; also the privilege of adequate roads and rights of way as may be needed and the right to use and
improve existing roads upon the lands described herein and, where necessary, to construct haul roads and
to obtain borrow material for such purpose close to the area where such material is needed; also the right
to go upon said lands with men, cars, trucks, and other vehicles for the purpose of cutting, harvesting, log-
ging, and sawing the trees and timber and removing therefrom the trees and timber; to stack and pile lum-
ber and logs thereon; and all other logging rights and privileges usually given and not hereinabove men-
tioned.

BOOK 351 PAGE 682

ONE HUNDRED TWENTY

The term of this contract shall be (120) days from the date hereof and Second Party is to have the above granted property, rights and privileges for said length of time.

And it is expressly agreed between the parties hereto that this conveyance and sale embraces not only the trees and timber, including pulpwood saplings and trees within the description herein contained at the date hereof but all that may grow to the measure of such description during the term of this contract.

Second Party will take reasonable care to protect remaining hardwood timber and will not leave tops in roads and fields.

TO HAVE AND TO HOLD the said bargained trees, timber, and pulpwood rights to Second Party as above set out; and the title to the said property and the privileges the said First Party will warrant and defend against the lawful claims of all persons whomsoever.

All agreements, covenants, duties, rights, privileges, and powers herein made, imposed, granted, or mentioned, which are binding upon or applicable to either or both of the parties hereto, shall also be binding upon and applicable to the heirs, legal representatives, successors and assigns of such party or parties.

IN WITNESS WHEREOF, First Party has signed, sealed, and delivered these presents, the day and year first above written.

TOM CORY REALTY, INC.

By: Tom Cory, Pres (L. S.)
Title

Attest: _____ (L. S.)
Title

STATE OF ALABAMA

COUNTY

I, _____, a Notary Public in and for said County, in said State, hereby certify that _____ whose name _____ signed to the foregoing conveyance, and who _____ known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance _____ executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this _____ day of _____ A. D., 19____.

Frank Miller

Notary Public.

STATE OF _____)

COUNTY OF Shelby)

I, FRANK ELLIS, Jr., a Notary Public in and for
said County, in said State, hereby certify that Tom Cory
whose name as Pres. of Tom Cory Realty, Inc.
a corporation, is signed to the foregoing Timber Deed, and
who is known to me, acknowledged before me on this day,
that, being informed of the contents of the foregoing Timber
Deed, he, as such officer and with full authority, executed
the same voluntarily for and as the act of said corporation,
on the day the same bears date.

GIVEN UNDER MY HAND AND OFFICIAL SEAL of office this
29 day of November, 1983.

Frank Ellis, Jr.
Notary Public

EXHIBIT "A"

A parcel of land containing 51.81 acres, more or less, located in the SE $\frac{1}{4}$ of Section 7 and the NE $\frac{1}{4}$ of Section 18, all in Township 21 South, Range 2 West, Shelby County, Alabama, described as follows:

Commence at the SE corner of said Section 7;

Thence run North along the East line of said Section 7 a distance of 160.16 feet to the point of beginning;

Thence continue last course a distance of 676.23 feet;

Thence turn left 87° 08' 05" a distance of 300.00 feet;

Thence turn right 87° 08' 05" a distance of 195.00 feet;

Thence turn left 87° 08' 05" a distance of 1036.21 feet to the West line of the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 7;

Thence turn left 93° 01' 10" along said West line a distance of 570.97 feet to the centerline of Highway #340;

Thence turn left 81° 08' 34" along said highway a distance of 226.38 feet;

Thence turn right 81° 08' 34" a distance of 674.37 feet;

Thence turn right 92° 52' 15" a distance of 223.53 feet;

Thence turn left 92° 58' 36" a distance of 644.48 feet;

Thence turn left 84° 57' 42" a distance of 660.08 feet;

Thence turn left 00° 10' 24" a distance of 689.55 feet to the East line of said Section 18;

Thence turn left 95° 40' 43" along said East Section line a distance of 387.63 feet;

Thence turn left 22° 07' 20" a distance of 24.36 feet to the intersection of the centerlines of Highways #340 & #339;

Thence continue last course along the centerline of said Highway #340 a distance of 628.01 feet;

Thence turn left 01° 38' 10" along said centerline a distance of 62.04 feet;

Thence turn left 01° 54' 37" along said centerline a distance of 62.23 feet;

Thence turn left 04° 29' 46" along said centerline a distance of 60.23 feet;

Thence turn left 08° 37' 01" along said centerline a distance of 53.90 feet

to the intersection of said centerline with the centerline of said Highway #339;

Thence turn right 146° 00' 03" along the centerline of said Highway #339

a distance of 381.76 feet to the point of beginning.

LESS AND EXCEPT THAT PART LYING WITHIN THE COUNTY HIGHWAY RIGHTS-OF-WAY.

FILED IN ALABAMA DEED BOOK 10.
I CERTIFY THIS
DOCUMENT WAS FILED

1983 NOV 30 PM 2:45

Thomas A. Shouse, Jr.
CLERK OF PROBATE

deed tax 37.50
Rec 6.00
Ind 1.00
44.50