

THE STATE OF ALABAMA )  
JEFFERSON COUNTY )  
SHELBY

2775

For valuable consideration in hand paid to the undersigned, Hall Financial Services, Inc, an Alabama Corporation, by Jefferson Federal Savings & Loans

the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto Jefferson Federal Savings & Loans

that certain mortgage executed by Mark F. & Gail A. Chmelar

bearing date of the 30th day of November, 1983  
and recorded in Volume 439 Page 991 of the mortgage records in the  
Office of the Probate Judge of Shelby County, Alabama, together with  
the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, Hall Financial Services, Inc., has caused this instrument  
to be executed by Thomas F. Hall, II  
its President, who is thereunto duly authorized, and the seal  
of said Company attested by Thomas F. Hall, II, its  
Secretary, to be hereunto affixed, on this the 30th day of  
November, 1983.

Hall Financial Services, Inc.

By [Signature]

Its President

ATTEST:

[Signature]  
Secty.-Treas.

THE STATE OF ALABAMA )  
JEFFERSON COUNTY )  
SHELBY

1983 NOV 30 PM 1:27

[Signature]  
NOTARY PUBLIC

Rec 1.50  
Ind 1.00  
7.50

I, the undersigned, a Notary Public in and for said  
county in said state hereby certify that Thomas F. Hall, II

whose name as President of Hall Financial Services, Inc.  
a corporation, is signed to the foregoing transfer and who is known to me,  
acknowledged before me on this day that, being informed of the contents of the  
transfer, he, as such officer and with full authority, executed the same  
voluntarily for and as the act of said corporation.

Given under my hand and official seal this 30th day of November, 1983.

[Signature]  
Notary Public

Courtney Mason

BOOK 53 PAGE 303