

2751

TRANSFER OF MORTGAGE

STATE OF ALABAMA)
JEFFERSON COUNTY)

FOR VALUE RECEIVED, the undersigned Mortgage Corporation of the South, a corporation organized and existing under the laws of the State of Alabama, does hereby grant, bargain, sell, convey, assign and deliver unto the FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation, its successors and assigns, that certain mortgage executed by RONALD D. WATTS and wife, THERESA A. WATTS to NATIONAL HERITAGE MORTGAGE CORP., in the principal sum of \$ 99,750.00 dated the 21st day of September, 1983, and filed for record on the 23rd day of September, 1983, in the office of the Judge of Probate of SHELBY COUNTY, ALABAMA in Volume 436, on Page 937, together with the debt thereby secured, the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said FEDERAL NATIONAL MORTGAGE ASSOCIATION, its successors and assigns forever.

IN WITNESS WHEREOF, the said Mortgage Corporation of the South has caused this instrument to be executed in its name by Dennis R. Rainey its Vice President and its corporate seal to be hereto affixed and attested by Ruby C. Herrington, its Assistant Secretary, both of whom are thereunto duly authorized, this the 22nd day of November, 1983.

MORTGAGE CORPORATION OF THE SOUTH

By Dennis R. Rainey
Vice President

ATTEST

Ruby C. Herrington
Assistant Secretary

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Sheila A. Fitzhugh, a Notary Public in and for said County in said State, hereby certify that Dennis R. Rainey and Ruby C. Herrington whose names as Vice President and Assistant Secretary, respectively, of Mortgage Corporation of the South, a corporation, are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, execute the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 22nd day of November, 1983.

MCS # 149911

This instrument was prepared by:

Mary E. Bowden

MORTGAGE CORPORATION OF THE SOUTH
2119 6th Avenue North
Birmingham, Alabama 35203

Notary Public

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