This instrument was prep	ared by	26	85_	Birmingham,	
(Name) Dale Corley,	Attori	ney			
(Address) 2100 16th	Avenue	So., Birmingham, A	labama 35205		
Form 1-1-7 Rev. 8-70	CORPORAT	ION FORM WARRANTY DESI	D, JOINTLY FOR LIFE WITH REA LAWYERS TITLE INSURANCE		41ah
STATE OF ALABAMA	,	KNOW ALL MEN BY ?	THESE PRESENTS	DE CORPORATION, BITHER	Enem, Alesama
COUNTY OF Shelby	J				
That in consideration of S	eventy	Nine Thousand Eigh	t Hundred and No/100	(\$79,800.00)	Dollars
to the undersigned granton (herein referred to as GRA said GRANTOR does by t	ANTOR),	in hand paid by the GRAN	NTEES herein, the receipt of v		corporation, wledged, the
ROBER	TR. L	MAX AND WIFE, KARE	N G. LOMAX		
(herein referred to as GRA of them in fee simple, togo situated in the County	ANTEES) ether with Of She	for and during their joint every contingent remaindelby, State of Alab	lives and upon the death of eier and right of reversion, the ama, to-wit:	ither of them, then to e following described	the survivor real estate,
Lot 58,	accordi	ing to the survey o	f Meadow Brook, 6th S	ector, as	
recorded	in Mag	Book 8, Page 44 i	n the Probate Office	of Shelby	
County,	Alabama	a.			
Subject to existing if any, of record.	easeme	ents,restrictions,	set-back lines, right	s of way, limita	ations,
\$75,800.00 of the a simultaneously here		ecited purchase pri	ce has been paid from	a mortgage loan	n closed
100 188 100 1 1 1 1 1 1 1 1 1 1 1 1 1 1	1983	NOV 29 PM 12: 58	Jul Jay 4.00 Ruch 1.00		-
7 .	47-2-4	JUDGE OF PROBACE	•		
800			•		
them, then to the survivor of tingent remainder and rigit GRANTEES, their heirs and brances, unless otherwise of	of them in ht of reve ad assigns noted above shall, wa	resion. And said GRANTO that is lawfully seized in ve, that it has a good righternant and defend the same	or and during their joint lives and assigns of such survivor or does for itself, its successor fee simple of said premises, that to sell and convey the same se to the said GRANTEES, the	forever, together with a and assigns, covenar at they are free from as aforesaid, and that	every con- it with said all encum- it will and
		e said GRANTOR, by its veyance, has hereto set its	President, Leonard W. signature and seal, this the 2		er 1983.
ATTEST:			UNITED HOME BU	•	
6	f}&r<-4************	Secretary	By Jeonall	l Copperis	dent
grage on atabama					
STATE OF ALABAMA	t				

COUNTY OF JEFFERSON \$

the undersigned

a Notary Public in and for said County in said

State, hereby certify that Leonard W. Coggins

whose name as President of

United Home Builders, Inc. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as

the act of said corporation,

Coulis, Moneno

Given under my hand and official seal, this the

28th day of

November



