| STATE OF ALABAMA, |) |) | |
|-------------------|---|----------|------|
| | : | SS: | 2691 |
| JEFFERSON COUNTY. |) | J- 4 / / | |

ASSIGNMENT OF MORTGAGE

For value received, the undersigned NATIONAL HERITAGE MORTGAGE CORPORATION does hereby grant, bargain, sell, convey, assign and deliver unto AmSouth Bank N.A., Birmingham, Alabama as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of August 1, 1983, with Alabama Housing Finance Authority, that certain mortgage executed by Dick Allen Murphree and wife, Dorothy D. Murphree to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in Book 438, page 71, together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 28th day of November , 198 3.

| this 28th day of November . 1983. |
|---|
| ATTEST: NATIONAL HERITAGE MORTGAGE CORPORATION By: Senior Vice Presiden By: Tes Senior Vice Presiden |
| STATE OF ALABAMA) : ss: Jefferson COUNTY) |
| I, the undersigned, a Notary Public in and for said County in said State, hereby certify that |
| Given under my hand and official seal this 28th day of November , 1983 . |
| pro 150 1115 1115 1115 Notary Public (Seal) |
| (Seal) Zing (Seal) My Commission expires: My Commission expires: My Commission expires: |

P.O. 301 C