

STATE OF ALABAMA }
JEFFERSON COUNTY }

#10117109

\$2.50

2653

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, James H. Brown, Jr. and wife, Sheri D. Brown

did heretofore execute a mortgage to the undersigned, which said mortgage is recorded in Mortgage Book 369

Page 728, Probate Office of Shelby County, Columbiana, Alabama, and

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW THEREFORE, the undersigned CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, has caused these presents to be executed this 23rd day of November, 19 83.

CITY FEDERAL SAVINGS AND LOAN ASSOCIATION

By Shirley B. Woods
Its Vice President

STATE OF ALABAMA }
JEFFERSON COUNTY }

I, the undersigned, a Notary Public State-at-Large,

in said State, hereby certify that Shirley B. Woods, whose name as

Vice President of the CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 23rd day of November, 19 83.

Reg 1.50
Int 1.00
2.50

Ray Glen
Notary Public 11-21-87

1983 NOV 29 AM 9:39

This instrument was prepared by Deborah L. Wright of City Federal Savings & Loan Association, 2030 Second Avenue, North, Birmingham, Alabama.

RETURN TO:

D. WRIGHT
City Federal Savings & Loan Assn.
2030 Second Avenue
Birmingham, Alabama 35203