This instrument was prepared by

RICHARD C. SHULEVA

Attorney at Law

(Address)

(Name)

P. O. Box 1401 Alabaster, Alabama 35007

This Form furnished by:

Cahaba Title. Inc.

1970 Chandalar South Office Park Pelham, Alabama 35124

Representing St. Paul Title Insurance Corporation

MORTGAGE-

STATE OF ALABAMA

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS: That Whereas,

Ricky L. Shaner and wife, Vicki L. Shaner

2674

(hereinafter called "Mortgagors", whether one or more) are justly indebted, to

Tom Cory Realty, Inc.

(hereinafter called "Mortgagee", whether one or more), in the sum of Eight Thousand Four Hundred Seventy Eight and 75/100---------- Dollars (\$ 8,478.75), evidenced by promissory note of even date herewith.

BOOK 439 PACE 908

And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors,

Ricky L. Shaner and wife, Vicki L. Shaner

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described real estate, situated in Shelby County, State of Alabama, to-wit:

A parcel of land located in the SE½ of the SE½ of Section 7, Township 21 South, Range 2 West, Shelby County, Alabama, described as follows: Commence at the Southeast corner of said Section 7, thence run North along the East line of said Section 7, a distance of 1031.38 feet; thence turn left 87 deg. 08 min. 05 sec. a distance of 738.11 feet to the point of beginning; thence continue last course a distance of 200.00 feet; thence turn left 92 deg. 51 min. 55 sec. a distance of 611.49 feet to the centerline of Highway No. 340; thence turn left 81 deg. 10 min. 09 sec. along said Highway a distance of 179.66 feet; thence turn right 00 deg. 50 min. 08 sec. along said Highway a distance of 22.54 feet; thence turn left 99 deg. 39 min. 59 sec. a distance of 632.86 feet to the point of beginning; LESS AND EXCEPT that part lying within the pbulic highway right-of-way; being situated in Shelby County, Alabama. Mineral and mining rights excepted.

Subject to easements and restrictions of record.

The proceeds of this loan have been applied on the purchase price of the property described herein, conveyed to mortgagor simultaneously herewith.

Said property is warranted free from all incumbrances and against any adverse claims, except as stated above.

Form ATA-31

the west of the the the

Spitter

debt hereby specially secured, and shall be covered by this Mortgage, and bear interest from date of payment by said Mort-

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgages or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior tien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to forceboure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possessien of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee, agents or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure of this mortgage in Chancery, should the same be so foreclosed, said fee to be a part of the debt hereby secured.

IN WITNESS WHEREOF the undersigned

gagee, or assigns, and be at once due and payable.

Ricky L. Shaner and wife, Vicki L. Shaner

have herounto set their	signature S and scal, this	28th day of November	, 19 83
- CON 100 CON	3 1165	tucky f. How	(SEAL)
	11 Mg tay 127	VICKI L. SHANER	ner (SEAL)
爱 "co3 k0V 29	3 AH 11: 05 Rec 30	<u> </u>	(SEAL)
1283 va.	Barriamis 16	74-	(SEAL)
THE STATE of AMARAMA SHELBY The undersign hereby certify that Rick	COUNTY		for said County, in said State,
	ontents of the conveyance the	who are Laowa tome asknowly executed the same voluntarily of day of November	
THE STATE of)		
I, hereby certify that	COUNTY	, a Notary Public in and	for said County, in said State,
for and as the act of said corp	ots of such conveyance, he, as poration,	f who is known to me, acknowledged s such officer and with full authority	before me, on this day that, executed the same voluntarity
Given under my hand and	d official seal, this the	day of	, 19
		**	Notary Public
		. <u> </u>	_
	F]

Recording Fee \$

tahaba Title, Inc.

1970 Chandalar South Office Park Petham, Alabama 35124 1910 April 1910 St. Paul Title Insurance Corpor

Telephone 205-663-1130

2

DEED

MORIC

eturn to: