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CERTIFICATE OF JUDGMENT.	(Form 2140-3)	Printed a	nd for Sale by Roberts & Son, Birmi
THE STATE OF ALAI Alabama/Shelby Kyle Lansford	County	CANGERICT COURT,	XXX DV-83-176 November 18 TERM, 198
and State, hereby certify that on the	14th day of	November	of the Giocuit Court for said Co
and State, hereby certify that on the First National Ba	ank of Columb	fann	
			, Plaintiff
District in the Giorni Court of said County, a	judgment with a waive	of exemptions as to persor	AI3505], Defendant_ nal property
for the sum of Three thousan	id three hundi	ed seventy two	& 08/100 De
and the further sum of Thirty F costs of suit, and that William		(\$34.55)-	Dc
is Plaintiff's Attorney of record.		<u> </u>	<u> </u>
21st	t day of	Warrant	•
	uay oi L _y		, 19 <u>8</u> 2
I hereby further costification and	<u>-√!</u> • • • • • • • • • • • • • • • • • • •	The don't ford	, c
I hereby further certify that said		1855	<u></u>
was on the day of			, 19, transferre
·	ISB3 MOV 28 as	s Mown 1500 ecord in my of	fice.
	7-7-1- 13-1-13-13-13-13-13-13-13-13-13-13-13-13	, /	, c
	Francis P. C.	Contracting the second	•
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st National Bank of Colum	mluanas		
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CERTIFICATE OF JUDGMENT.	(Form 2140-3)	•	I for Sale by Roberts & Son, Birming

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CERTIFICATE OF JUDGMENT.	FICATE OF JUDGMENT. (Form 2140-3) Printed and for S		d and for Sale by Robert	s & Son, Birmingham
THE STATE OF AL	}	N District XXXXXIXX COURT,	o. KX-DV-83-08 November 18	36 BTERM, 19.83
I, <u>Kyle Lansford</u>		, Cl	erk of the that Col	Irt for said County
and State, hereby certify that on the				
First National E	ank of Columbi	Lana	- -	Plaintiff,
recovered of Jerry Summ	ers % Shelby	Co. Court Hse,	Columbiana	Defendant
for the sum of Three Thous and the further sum of William Costs of suit, and that William	ty Two and No/	red Seventy F	(\$3,775,66 Lve and 66/10	Dollars,
is Plaintiff's Attorney of record.				
Given under my hand, this 💆 /	day of Nove	ember		, 1 <u>9_83_</u>
Given under my hand, this <u></u>		(Janes)	1000 C	, Clerk.
was on the day of	1 4 5 3 M. 4 3 2 Lat 0 1 4 5 5 7 M. 4 3 2 Lat 0 1 7 5 7 1 1 1 1 2 1 1 1 1 2 1 1 1 1 2 1 1 1 1	as shown by record in my	, 19 y office.	, transferred to
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The State of State of