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·	I for Sale by Roberts & Son, Birm
Alahama/Sholby S \ DISIKICT	XX_DV=83-176 ovember 18 TERM, 198 of the Giocoit Court for said C
and State, hereby certify that on the 14th day of November	10 8
First National Bank of Columbiana	, Plaintiff
District in the Greenst Court of said County, a judgment with a waiver of exemptions as to person:	A1. 35051, Defendant _
for the sum of Three thousand three hundred seventy two	(\$3,372.08)
and the further sum of Thirty Four & 55/100(\$34.55)-	
costs of suit, and thatWilliam T. Harrison	
is Plaintiff's Attorney of record.	
Given under my hand, this day of November	_
	, 19 8
I hereby further certify that said	, c
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rot National Bank of Columbiana 2624	for Sale by Roberts & Son, Birmin
CERTIFICATE OF JUDGMENT. (Form 2140-3) Printed and	for Sale by Roberts & Son, Birmin
CERTIFICATE OF JUDGMENT. (Form 2140-3) THE STATE OF ALABAMA No. E.	for Sale by Roberts & Son, Birmin,
CERTIFICATE OF JUDGMENT. (Form 2140-3) THE STATE OF ALABAMA Shelby County District XXXXXXX COURT, No. 81	for Sale by Roberts & Son, Birmin - DV-83-086 vember 18 _{TERM, 19} 81
CERTIFICATE OF JUDGMENT. (Form 2140-3) THE STATE OF ALABAMA Shelby County District XXXXXXX COURT, No. 81	for Sale by Roberts & Son, Birmin,
CERTIFICATE OF JUDGMENT. (Form 2140-3) THE STATE OF ALABAMA Shelby County	for Sale by Roberts & Son, Birmin - DV-83-086 vember 18 _{TERM, 19} 81
CERTIFICATE OF JUDGMENT. (Form 2140-3) Printed and THE STATE OF ALABAMA No. E1 Shelby County XXXXIXX COURT, No. E1 I, Kyle Lansford , Clerk o and State, hereby certify that on the 14th day of November First National Bank of Columbiana	for Sale by Roberts & Son, Birmin, - DV-83-086 - Vember 18 _{TERM} , 19 8 the kink of Court for said Court for
CERTIFICATE OF JUDGMENT. (Form 2140-3) Printed and THE STATE OF ALABAMA No. KI Shelby County XXIXXIX COURT, No. KI I, Kyle Lansford , Clerk o and State, hereby certify that on the 14th day of November First National Bank of Columbiana recovered of Jerry Sumners % Shelby Co. Court Hse, Co	for Sale by Roberts & Son, Birmin, - DV-83-086 - Vember 18 _{TERM} , 19 8 the kink of Court for said Court for
CERTIFICATE OF JUDGMENT. (Form 2140-3) Printed and THE STATE OF ALABAMA No. E1 Shelby County XXXXIXX COURT, No. E1 I, Kyle Lansford , Clerk o and State, hereby certify that on the 14th day of November First National Bank of Columbiana	for Sale by Roberts & Son, Birmin L DV-83-086 Vember 18TERM, 19 8: the x in Court for said Co
CERTIFICATE OF JUDGMENT. (Form 2140-3) THE STATE OF ALABAMA Shelby County XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	for Sale by Roberts & Son, Birmin - DV-83-086 vember 18 TERM, 19 8: the kinds Court for said

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