

THIS INSTRUMENT PREPARED BY: (NAME) Susan Earle, Real Estate Department

(ADDRESS) CENTRAL BANK OF THE SOUTH
P. O. BOX 10076, VC 200 A
FARMINGTON, MISSISS 38296

COUNTY OF Jefferson

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South, a corporation,
does hereby release from the lien of that certain mortgage executed by Central Bank of Birmingham
Harold R. Walker and wife Frances J.
Walker and H. Walker and Associates, Inc. on January 29, 1982

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,

Alabama, in _____ Book No. 419, Page No. 302

(and assigned to _____ in _____ Book No. _____)

Page No. _____), the following described property and none other:

Lot 3, Block 3, according to the survey of Hamlet, First Sector, as recorded in Map Book 8, Box 34, in the Probate Office of Shelby County, Alabama

BOOK PAGE 851

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Central Bank of the South, a corporation, has caused these presents to be executed this 17 day of November, 1983.

ALABAMA SHERIFF CO.
IDENTIFY THIS
PERSON WAS FILED

1983 NOV 28 AM 10:46

Central Bank of the South
By [Signature]
Its: Vice President

STATE OF ALABAMA
COUNTY OF Jefferson

James A. Swanson, Jr.
JAMES A. SWANSON, JR.

Dec 1.50
Jan 1.00

2.50

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____

Mike Halter whose name as Vice President of

Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 17 day of November, 19 ⁸³

CENTRAL BANK OF THE SOUTH
P. O. BOX 10566, MC 200 ASHELBY STATE BANK
BIRMINGHAM, ALABAMA 35296 P. O. Box 215
Pelham, AL 36124

Notary Public