

STATE OF ALABAMA)

JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that the undersigned Birmingham Trust National Bank, a banking corporation, is the owner and holder of that certain real estate mortgage filed for record in the Office of the Judge of Probate of Shelby County, Alabama, in Book 408 Page 202 and the debt secured thereby, and the said Birmingham Trust National Bank does hereby acknowledge receipt of payment in full of the indebtedness secured by the above described real estate mortgage which was made and executed by Samuel Lee Harrison and his wife, Vennie, and which said mortgage and the debt secured thereby was assigned, set over and transferred to said Birmingham Trust National Bank by instrument filed for record Book 408 Page 203 in the Probate Office aforesaid, and the undersigned Birmingham Trust National Bank does by these presents expressly release and satisfy said mortgage in full.

The undersigned Birmingham Trust National Bank does further make constitute and appoint Judge of Probate, Shelby County Alabama, its true and lawful attorney for and in its name, place and stead to satisfy said mortgage on the margin of the record thereof.

IN WITNESS WHEREOF, the undersigned Birmingham Trust National Bank has caused this instrument to be executed on this 11th day of November 19 83.

Br. 01/ 11-9-83
ATTEST: [Signature] BIRMINGHAM TRUST NATIONAL BANK
BY [Signature] A Banking Corporation
Its Senior Vice-President Its Asst. Vice-President

STATE OF ALABAMA)
JEFFERSON COUNTY)

NOV 28 PM 3:05
OFFICE OF PROBATE

Recd 1.50
Ind 1.00
2.50

I, the undersigned notary public in and for the State and County aforesaid, hereby certify that Janice G. Stewart whose name as Asst. Vice-President of Birmingham Trust National Bank, a banking corporation, is signed to the foregoing instrument, and who is known to me, the foregoing instrument, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 11th day of November 19 83.

[Signature]
Notary Public

BOOK 53 PAGE 854