Birmingham, Alabama 35203

2628 PARTIAL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA) SHELBY JETH COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That, for a valuable consideration, in hand	
paid the undersigned James D. Haynes and Janet D. Haynes	_
does hereby release the hereinafter particularly described property from the lien of	
that certain Mortgage exe cuted by <u>Ricky Wayne Seale and wife. Sue Ellen Scale</u>	-
and James W. Martin, a single man	ĺbv
which said MORTCAGE was recorded in the Office of the Judge of Probate of Jetterson She	•
County, Alabama. XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	
PAGE 224 , and for sold consideration, the receipt of which is hereby acknowledge the undersigned does hereby release, remise, quit claim and convey unto	·
Ricky Wayne Seale, Sue Ellen Seale and James W. Martin	
all of the right, title and interest of the undersigned in and to the following describe	≱₫
property situated in JEFFERSON COUNTY, ALABAMA, to-wit:	
Begin at the S.W. corner of Section 24, Township 24 North, Range 15 East, Shelby County, Alabama, thence run northerly along the west line of said	
Section 560.0' to a point, thence turn an angle of 91 degrees 35 minutes right and run easterly a distance of 531.28' to a point, thence turn an angle	
Tight and the easterty a distance of yours to a point, one and an amba-	
of 88 degrees 25 minutes right and run southerly a distance of 320.0' to a point, thence turn an angle of 118 degrees 22 minutes left and run northeasterly	a
distance of 96.60' to a point, thence turn an angle of 119 degrees 57 minutes right run southerly a distance of 155.16' to a point, thence turn an angle of 68 degrees minutes 08 seconds right and run southwesterly a distance of 359.58' to a point, the turn an angle of 21 degrees 54 minutes 52 seconds to the right and run westerly 281	V)
BUT IT IS EXPRESSLY UNDERSTOOD AND AGREED that this release shall no wise, and to no	
extent whatever, affect the lien of said Mortgage as to the remainder of the property	
described in and secured by said Mortgage.	
IN WITNESS WHEREOF, the undersigned James D. Haynes and Janet D. Haynes has caused these presents to be executed this 10 day of November 19	02.
has caused these presents to be executed this _/o = 045 or	
o American Alexander	
James D. Haynes	
\mathcal{L}_{i}	
3.00 1983 NOV 28 PM 2: 22	
anet D. Haynes	
STATE OF ALABAMA) JEFFERSON COUNTY) GENERAL ACKNOWLEDGMENT	
JEFFERSON COUNTY) : GENERAL ACKNOWLEDGMENT	
I, the undersigned, a Notary Public, in and for said County in said State, hereby certi	.f y
that I D. Harman and Innat D. Harman	
whose name/names is/are signed to the foregoing instrument, and who is/are known to me,	
acknowledged before me on this day that, being informed of the contents of the institute	nt,
have executed the same voluntarily on the day the same bears date.	• .
Given under my hand and official seal this day of November ,19	<u> </u>
$\Delta = 1 - \Delta$	
Catalan III and	
NOTARY PUBLIC	
NOTIFICE TODATE	
STATE OF ASABAMA)	
JEFFERSON COUNTY) CORPORATE ACKNOWLEDCHENT	
I, the undersigned, a Notary Public, in and for said County, in said State, hereby cert	tity
that whose name as	O1
, a corporation, is signed	i to
the foregoing instrument, and who is known to me, acknowledged before me on this day,	that
being informed of the contents of the instrument, he, as such officer and with full	
authority, executed the same voluntarily on the day the same bears date and as the act	OI
said corporation.	19
Given under my hand and official seal thisday of	- ´ -
LAMAR HAM NOTARY PUBLIC	

NOTARY PUBLIC

ATTORNEY AT LAW

3512 CLD MONTGOMERY HWY.

BIRMERCHAM, ALABAMA 35209

Prepared by: