

This instrument was prepared by

(Name) James O. Standridge

(Address) P.O. Box 562, Montevallo, Al 35115

Form 1-1-27 Rev. 1-66

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Nine Thousand Four Hundred Thirty Five Dollars

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

HOWARD GREEN, a married man

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

COLE EQUIPMENT, INC., an Alabama Corporation

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

A tract of land situated in the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ and in the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 2, Township 22 South, Range 3 West, Shelby County, Alabama, and being more particularly described as follows: Begin at the intersection of the South Boundary of Section 2, Township 22 South, Range 3 West, with the East right ofway boundary of Alabama State Highway # 119, said intersection being 2887.00 feet, more or less, West of the SE corner of said Section; thence Northerly along said East right of way 150.00 feet; thence Easterly and parallel with South Boundary 297.00 feet; thence Southerly and parallel with the East boundary of said right of way 150.00 feet to the intersection with the South boundary of the said Section 2; thence Westerly and along the South boundary 297.00 feet to the point of beginning.

Lying and being situated in Shelby County, Alabama.

The property described herein constitutes no part of the homestead of the grantor.

Grantee herein assumes that certain Mortgage made by James E. Parrish and wife, Margaret C. Parrish, to Molton, Allen, and Williams, recorded in Book 357 Page 887, Probate Office of Shelby County, Alabama, and further assigned to First Federal Savings and Loan Association of Gasden, Alabama, said assignment being recorded in Misc. Book 19, Page 151, Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hands(s) and seal(s), this 16th day of November, 1983.

STATE OF ALA. SHELBY CO.
I HEREBY THIS
DOCUMENT WAS FILED

1983 NOV 28 AM 10:04

See Mfg #34-789

James O. Standridge, Jr.

DEPT. OF REVENUE

STATE OF ALABAMA

SHELBY COUNTY

General Acknowledgment

I, The undersigned, a Notary Public in and for said County, in said State, hereby certify that Howard Green, a married man whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he has executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 16th day of November, A.D., 1983.

Grantee's Address: P.O. Box 82
Montevallo, Al 35115

Public.

Jefferson Fed S.B.A.
215th 21st St. B'ham, AL 35203