| STATE OF ALABAMA )  |  |   | •   |
|---|--|---|---|
| JEFFERSON COUNTY )  |  |   |   |
| KNOW ALL MEN BY TH  | IESE PRESENTS, That Jackso   | on Company, a corporat  | ion, for value  |
| received to it in hand p  | aid by   |   |   |
| City Federal  | Savings & Loan Associati   | ion   |   |
| hereinafter called Assig  | nee, does hereby grant, b  | argain, sell and conv   | ey and assign   |
| unto the said Assignee t  | that certain mortgage exec   | cuted to it by James  | R. George and   |
| wife Cathy D. George  | and re   | corded in Volume <u> 4</u> 3  | 3 <i>0</i> , Page   |
| <u> 名井井</u> , of the reco   | ords of the Probate Court  | of Shelby   | County,   |
| )<br>Alabama, together with t   | the debt secured thereby   | and all right, title  | and interest in   |
| and to the property then  | rein described, without r  | ecourse against the sa  | aid Jackson Company.  |
| IN WITNESS WHEREOI  | F, Jackson Company, a cor  | poration, has caused  | this conveyance   |
| to be signed by Hubert  | t E. Rawson, Jr.   | its Vice President  | on  |
| November 23   | 19 83  |   |   |
|   | 1383 110V 28 PM 3: 31 By   | JACKSON COMPAN<br>Vice Presiden   | June  |
| STATE OF ALABAMA ) JEFFERSON COUNTY )                                     | Selection of the Allendards of the Selection of the Selec |   |   |
| certify that <u>Hubert</u> Company, a corporation, acknowledged before me | d, a Notary Public in and E. Rawson, Jr. who is signed to the foregoi this day, that, being influith full authority, exection.   | se name as Vice Presi<br>ng conveyance, and wh<br>ormed of the contents | dent of Jackson<br>to is known to me,<br>of the conveyance, |
| Given under my ha   | nd and official seal on _  | November 23   | , 19₹ <u>83</u>   |
| •   |  | Relling   | Ralan   |
|   | _  | Notary Pub  | *C  |
|   | Mu comis   | cion evnires  | $3 - 2\pi$  |

1004 rev. 10/75

**基**业组织