BOOK 377, PAGE 238 AND BOOK 401, PAGE 324

SHELBY COUNTY)

NOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of ONE DOLLAR AND NO/100 Dollars (\$1.00) and other valuable considerations to the undersigned, the SouthTrust Bank of Alabama, National Association, formerly known as Birmingham Trust National Bank, does hereby release and discharge from the lien and operation of that certain mortgages executed to it bySUNNY MEADOWS DEV. CO., INC. under dates of 1/18/78, 4/24/78 & 3/3/80 and recorded in the Probate Office of SHELBY County, ALABAMA, in BOOK 373, PAGE 842,

the following described lot or parcel of land to wit:

53 mc 849

SCCX

Lot 6, in Block 1, according to the Survey of Sunny Meadows, Phase Two, as recorded in Map Book 8, Page 19, in the Probate Office of Shelby County, Alabama.

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION has hereunto set its signature by LEE BROWN its VICE PRESIDENT, who is duly authorized and has caused this instrument to be executed this 16th day of NOVEMBER

19<u>83</u>.

Ree 2.50 Jud 1.00 3.50

1983 NOV 28 AM 11: 13

THE OF PROBATE

BY:

В..\_\_\_\_

STATE OF ALABAMA)

1TS: VICE PRESIDENT

NATIONAL ASSOCIATION

SOUTHTRUST BANK OF ALABAMA,

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in said State, hereby certify that LEE BROWN, whose name as VICE PRESIDENT of SouthTrust Bank of Alabama, National Association, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this 16th

day of NOVEMBER

19 83

Not

SouthTrust Bank of Alabama, National Association This Instrument Was Prepared

BY: LEE BROWN/ws

ITS: VICE PRESIDENT

My Commission Expires December 11, 1996

F60196