WAM	Ø	332084
		

STATE OF A	LABAMA)	
COUNTY OF	SHELBY	,	

ASSIGNMENT OF MORTGAGE

For value received, the undersigned MOLTON, ALLEN & WILLIAMS, LTD., does
hereby grant, bargain, sell, convey, assign and deliver unto the AMSOUTH
BANK, N. A. as Trustee (hereinafter called Trustee) under a certain
Trust Indenture, dated as of November 1, 1982, with Alabama Housing Finance
Authority, that certain mortgage executed by Richard L. Myles, an unmarried man
Authority, that certain mortgage executed by <u>Richard L. Myles, an unmarried</u> man and, Debra Weatherly, an unmarried woman to the undersigned, which mortgage is recorded
in the Office of the Judge of Probate of Shelby County, Alabama
in 429 page 199*** , together with the debt thereby
secured and the note therein described and all right, title and interest of
the undersigned in and to the land and property conveyed by said mortgage. *** re-recorded in Book 438, page 954 To have and to hold unto the Trustee, its successors and assigns forever.
To have and to hold unto the Trustee, its successors and assigns forever.
To establish the undered and has sauged this instrument to be

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 216t day of November , 1983.

533

Betty L. Hooper Its Secretary

STATE OF ALABAMA

JEFFERSON COUNTY OF

MOLTON, ALLEN & WILLIAMS, LTD.

By:

MOLTON, ALLEN & WHILLIAMS CORPORATION GENERAL PARTNER

By: Maymond A. Fraser, Jr

Its: Vice President - Marketing

I, the undersigned, a Notary Public In and for said County in said State, hereby certify that Raymond H. Fraser, Jr., whose name as Vice President - Marketing of Molton, Allen & Williams Corporation, General Partner of Molton, Allen & Williams, Ltd., an Alabama Limited Partnership, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s) he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal this /21st

1983.

Notary Public

MY COMMISSION EXPIRES

day of November

THIS INSTRUMENT PREPARED BY:

Becky Buttram MOLTON, ALLEN & WILLIAMS, LTD.

2008 3rd Avenue, North Birmingham, Alabama

1983 NOV 23 AM 8: 44

LEDGE OF PROBATE