2522

This instrument was prepared by

Liz Perryman E#224175 Conv. Engel Mortgage Company, Inc. P. O. Box 847 Birmingham, AL 35201

TRANSFER OF MORTGAGE

State of Alabama County of Shelby

FOR VALUE RECEIVED, the undersigned, ENGEL MORTGAGE COMPANY, INC., a corporation, organized and existing under the laws of the State of Delaware does hereby grant, bargain, sell, convey, assign and deliver unto:

	FEDERAL NATIONAL MORTGAGE ASSOCIATION
	its successors and assigns that certain Mortgage executed by:
	Ralph W. Bardine, Jr. and wife, Terri A. Bardine
	to ENGEL MORTGAGE COMPANY, INC., in the principal sum of \$ 59,000.00
	dated the 28th day of October , 1983 , and filed for record on the 1st
	day of November , 1983 , in the office of the Probate Judge of Shelby
	County, Alabama, in Volume 438 Page 618, together with the debt thereby
	secured, the Note therein described and all interest of the undersigned, in and to
	the lands and property conveyed by said Mortgage.
	TO MANY AND TO MOUD A MAIN AND A STATE OF THE STATE OF TH
	TO HAVE AND TO HOLD unto the saidFEDERAL NATIONAL MORTGAGE ASSOCIATION
	its successors and assigns forever.
4	IN WITNESS WHEREOF, the said ENGEL MORTGAGE COMPANY, INC., has caused this
7	instrument to be executed in its name by Karen Patton
∞	its Vice President and its corporate seal to be hereto affixed
ÄSE	and attested by Jean Yerby its Assistant Secretary
 	both of whom are thereunto duly authorized this 16th day of November, 19 83
\mathbb{S}	ENGEL MORTGAGE COMPANY. INC.
	ENGEL PORTUNE COMPANY
	By: Jaco Fattez
300K	Vice President
64.	
	ATTESTED:
	Due (Le an / Andrea
	By: Lean (Flower Assistant Secretary)
	/ Assistand Becretary
	STATE OF ALABAMA
	COUNTY OF JEFFERSON
	I the undereigned a Notamy Dublic in and for eaid County in said State
	I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Karen Patton and Jean Yerby
	whose names as Vice President and Assistant Secretary
	respectively, of Engel Mortgage Company, Inc., a corporation, are signed to the fore-
	going conveyance and who are known to me, acknowledged before me on this date, that,
	being informed of the contents of the conveyance, they as such officers and with full
	authority, executed same voluntarily for and as the act of said corporation.
	'Given undem my hand and efficient east that the likely day of Marrowher 1002
	Given under my hand and official seal, this the 16th day of November, 1983.
	Motary Public
	Notary Public
. i	My commission expires:June 15, 1984
	Engel Mortgage Company, Inc.
T_{-}	P. O. Box 847
V .	Birmingham, AL 35201 STATE OF ALA, SHELBY CO.
:	
	JOERTIFY THIS JUSTIAL WAS FILED
	Rec. 150 1983 NOV 23 AM D. 24
	1983 NOV 23 AH 9: 34
	250
	JUBGE OF PRUBATE

.