ASSIGNMENT OF MORTGAGE

| | STATE OF ALABAMA) |
|------|--|
| | JEFFERSON COUNTY) |
| | KNOW ALL MEN BY THESE PRESENTS, That MortgageAmerica, Inc., a corporation, for |
| | value received to it in hand paid by <u>City Federal Savings & Loan Association</u> |
| | hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign |
| | unto the said Assignee that certain mortgage executed to it by Melvin D. Bailey and |
| | wife Diana C. Bailey and recorded in Volume 437, Page 176, |
| | of the records of the Probate Court of Shelby County, Alabama together with |
| | the debt secured thereby and all right, title and interest in and to the property |
| | therein described, without recourse against the said MortgageAmerica, Inc |
| | IN WITNESS WHEREOF, MortgageAmerica, Inc., has caused this conveyance to be signed |
| | by John B. Johnson, its President on the 18th day of November , 1983. |
| بن | MORTGAGEAMERICA, INC. |
| SOOK | TOTAL SHEET BY THE BY |
| | ATTEST: President Rec. 150 |
| - | ATTEST: Dec In Decree 100 |
| | Wester Vice President |
| | STATE OF ALABAMA) |
| • | JEFFERSON COUNTY) |
| | I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that John B. Johnson, whose name as President of MortgageAmerica, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of |
| | said corporation. Given under my hand and official seal this 18th day of November, 19 83. |
| | |
| : | This instrument was prepared by Notary Public Notary Public |
| | Angela H. Bruce MORTGAGEAMERICA, INC. My Commission expires: 9-7-86 |
| : | P. O. BOX 10501 BIRMINGHAM, AL 05202 |

MA 27 Rev. 10/80