

STATE OF ALABAMA, )  
 : SS:  
 HOUSTON COUNTY. )

ASSIGNMENT OF MORTGAGE

For value received, the undersigned First Southern Federal Savings and Loan Association of Mobile does hereby grant, bargain, sell, convey, assign and deliver unto AmSouth Bank N.A., Birmingham, Alabama as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of August 1, 1983, with Alabama Housing Finance Authority, that certain mortgage executed by Syvalouis Nance, Jr. and wife, Brenda L. Nance to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in Real Property Book 438, page 173, together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 21st day of November, 1983.

ATTEST:

FIRST SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION OF MOBILE

By: Frances VanLandingham  
 Its Assistant Secretary

By: Beverly Davis  
 Its Assistant Vice President

STATE OF ALABAMA )  
 : SS:  
 HOUSTON COUNTY )

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Beverly Davis whose name as Assistant Vice President of First Southern Federal Savings and Loan Association of Mobile, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal this 21st day of November, 1983.

Delane C. Jones  
 Notary Public

(Seal)

My Commission expires: 10/18/87

This instrument prepared by:

Delane C. Jones  
 First Southern Federal Savings  
 and Loan Association of Mobile  
 P.O. Box 7006  
 Dothan, AL 36302

Rec. 150  
 Ind. 100  
 250

STATE OF ALA-SHELBY CO.  
 I CERTIFY THIS  
 INSTRUMENT WAS FILED  
 1983 NOV 22 AM 10:14

Thomas A. Shaw  
 JUDGE OF PROBATE