

5300-09-42811

THE STATE OF ALABAMA,
SHELBY COUNTY,

JOHN DEAN SHELLEY CO.
I OFFER THIS
PROPERTY WAS FILED

1983 NOV 21 AM 10: 59

I, Kyle Lansford, Clerk of the 2 DISTRICT Court for said County and

State, hereby certify that on 8th day of November, 19 83

SECURITY MUTUAL FINANCE CORPORATION, a corporation, _____, Plaintiff,

recovered of ANGIE STEIN, C/O Tony Davis, 1749-D Woodbrook Terrace, , Defendant,
Alabaster, AL 35007, Tel. No. 663-5805

in the DISTRICT Court of said County, a judgment

in which defendant waived his exemption to personal property under laws of Alabama, for the sum of Four Hundred,
Thirty-Six and 08/100-----(\$436.08-----) Dollars.

and for the further sum of Seventeen and no/100 (\$17.00) Dollars,

cost of suit, and that HUTSON & ELROD, P. O. Box 632, Decatur, AL 35602 is plaintiff's

attorney of record, and SECURITY MUTUAL FINANCE CORPORATION, a corporation,

is the present owner and holder of this judgment.

Given under my hand, this 14th day of November, 1983

HUTSON 4-11-58

Kyle Sanford

Clerk

Rec. 150
100

250

CERTIFICATE OF JUDGMENT.

(Form 2140-3)

Printed and for Sale by Roberts & Son, Birmingham

THE STATE OF ALABAMA

No. DV 83-335
CV-_____

SHELBY County

CIRCUIT COURT, _____ TERM, 19____

I, BYLE LANSFORD, Clerk of the Circuit Court for said County

and State, hereby certify that on the 14th day of November, 19 83

Birmingham Credit Union, Plaintiff
Mary H. Partridge aka Mary Nell Partridge aka Mrs. James Partridge
recovered of and James Partridge, Defendant

in the Circuit Court of said County, a judgment with a waiver of exemptions as to personal property _____

for the sum of \$1,989.73 Dollars.

and the further sum of 37.00 Dollars,

costs of suit, and that Michael Bybee for Trimmier & Pate

is Plaintiff's Attorney of record.

Given under my hand, this 21st day of November, 1983

Kyle Langford

, Clerk.

I hereby further certify that said _____
was on the _____ day of _____, 19____, transferred to _____.

, as shown by record in my office.

Dec. 150
Jan. 100

1983 NOV 21 PM 12:00

, Clerk.

250

TRIMMIER AND PATE, P. C.

ATTORNEY [REDACTED]
THE ENSLEY HOUSE