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| 1983 NOV 21 AM 10: 59 |
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| Kyle Lansford, Clerk of the DISTRICT Court for said County and |
| State, hereby certify that on 8th ** State of November 19 83 |
| SECURITY MUTUAL FINANCE CORPORATION, a corporation, Plaintiff, |
| recovered of ANGIE STEIN, C/O Tony Davis, 1749-D Woodbrook Terrace, Defendant, Alabaster, AL 35007, Tel. No. 663-5805 in the DISTRICT Court of said County, a judgment |
| in which defendant waived his exemption to personal property under laws of Alabama, for the sum of Four Hundred, |
| Thirty-Six and 08/100) Dollars, |
| and for the further sum of Seventeen and no/100 (\$17.00) Dollars, |
| cost of suit, and that HUTSON & ELROD, P. O. Box 632, Decatur, AL 35602 is plaintiff's |
| attorney of record, and <u>SECURITY MUTUAL FINANCE CORPORATION</u> , a corporation, |
| is the present owner and holder of this judgment. |
| Given under my hand, this 14th day of November , 1983 , |
| AUTERIS & 2011 EIRMANGHAMA AUTERIS & 2011 EIRMANGHAMA AUTERIS & 2011 EIRMANGHAMA 250 |

| | THE STATE OF ALABAMA | | DV 83-335 No. CV | |
|------------|--|--|---------------------------------------|-------------------------------------|
| _ | SHELBY | | CIRCUIT COURT, | TERM, 19 |
| | , MYLE LANSFORD, | ······································ | , Clerk | of the Circuit Court for said Count |
| aı | nd State, hereby certify that on the | e <u>14th</u> day of | November | , 19 83 |
| 76 | Birmingham Credit U Mary H. Part covered of and James Pa | nion ridge aka Mary rtridge | Nell Partridge | ,Plaintiff |
| | | | | al property |
| S fo | or the sum of \$1,989.7 | 3 | · · · · · · · · · · · · · · · · · · · | Dollars |
| 蓋 an | nd the further sum of37.00 | o | | Dollars |
| ⊋ ĕ | osts of suit, and that | Michael | Bybee for Trimm | ier & Pate |
| is | Plaintiff's Attorney of record. | | | |
| | Given under my hand, this | 215/ day of | Novem | leer |
| | I hereby further certify that said | `` | Kyle Lan | spord, Clerk |
| w | as on the day of \(\frac{1}{2}\) | CERLA SHELRY CO. | , as shown by record in my o | , 19, transferred to |
| | • | NOV 21 PM 12: 00 | | , Clerk |
| | ER AND PATE, P. C. | The of DATE | e- | |