

2444

STATE OF ALABAMA,)
SHELBY COUNTY.)

SS:

#65797

ASSIGNMENT OF MORTGAGE

For value received, the undersigned REAL ESTATE FINANCING, INC. does hereby grant, bargain, sell, convey, assign and deliver unto AmSouth Bank, National Association as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of December 1, 1982, with Alabama Housing Finance Authority, that certain mortgage executed by Thomas W. & Molly M. Federle

to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in Mortgage Book 430, page 914 *, together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

* This mortgage has been re-recorded in the aforesaid office in book 432 page 281 and To have and to hold unto the Trustee, ~~re-recorded in book 438 page 387~~ its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 15th day of November, 1983.

ATTEST:

REAL ESTATE FINANCING, INC.

By: Brenda Kerner
Its Shipping Representative

By: Holley M. Stanley
Its Vice President

STATE OF ALABAMA)
Autauga COUNTY)

SS:

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Holley M. Stanley whose name as Vice President of Real Estate Financing, Inc., a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said Real Estate Financing, Inc.

Given under my hand and official seal this 15th day of November, 1983.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

Pat Cerner
Notary Public

(Seal)

1983 NOV 21 AM 11:27

Rec. 2.50
Ad. 1.00
3.50

My Commission expires: August 30, 1986

Real Est. Fin.
P.O. Box - 669
Montgomery, Al.
36195