	STATE OF A	LABAMA,)	•				
	SHELBY	COUNTY.	:		•			
	#65134	א	SSICMMENT O	E HODWALA	_			
		ASSIGNMENT OF MORTGAGE						
CR)	AmSouth Bacalled Tru December 1, certain mo recorded i County, Al with the d all right, land and p re-record To hav assigns fo	abama in Moreby sebt thereby set thereby set the and in roperty converted in the aforeby and to hold rever.	alm, sell, sociation a certain To Alabama Horest of the Juda terest of eyed by said offices and the the the the the terest of th	convey, a as Trust Indensing Final Sing Final Sing Final States of Problems of Problems of Mortgage of Mortgage of Mortgage of Trustee, in Mortgage of Problems of Mortgage of Mortgage of Problems of Mortgage of Mortgage of Mortgage of Mortgage of Mortgage of Problems of Mortgage of Problems of Mortgage of Mortgage of Problems of Mortgage of Mortgage of Problems of	rustee (her ture, dated nce Authorincy L. Hende ch mortgage ate of 52*, therein designed in an trage Book ts successo	eliver un einafter as of ty, that erson is helby together cribed and d to the tgage has 438, page ers and	to d	
,	7110 CE G176116	ness whereof, to be execut n this <u>l6th</u>	ted in its :	lame by it	e dulu such		.4	
200								
	ATTEST:			REAL EST	ATE FINANCI:	NG, INC.		
	By: Jussh	ipping Repres	entative	By:	Es Vife Pre	Any		
	STATE OF A	=	ss:			•		
	whose name a Corpora foregoing me on this instrument executed the	undersigned, , hereby cert as Vice Pre ation instrument, a day that, be , (s)he, as s he same volur te Financing,	and who is lead in the sident in the sident in the such of ficer iterity for	of Real nown to med of the	Estate Final is signed e, acknowle contents of	ancing, In to the ged before said	<u>,</u> ic,.	
	Given a November	under my hand	and offici	al seal t	his <u>l6th</u>	day of		
	(Seal)	1983 NOV 21	ar 11. 76 - 47		at conn Notary Publ	ic	;	
ı	١ -	3,001 OF F	8(3A*£)				•	
	This instr Del Parris	rument was pr	epared by:	<u>, 1986</u>				
	P.O. Box 6	_			•			