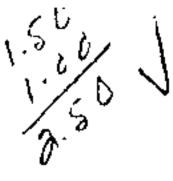
STATE OF ALABAMA) JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN



·	Men By These Presents, That, th	-			
	, acknowledges				
leal Property)	(Petxonak Patopolity) mortgage ex	xecuted by	chambers,	King and Me	eade, Inc.
hlch said mor	tgage was recorded in the office o	of th e Judge of I	Probate Court	Shelby of Jenfenson Co	unty, Alabama,
n Real	Book No. 430 , Pa	ge No. 952	, (and assig	gned to	
	Book No, Page	,) and t	he undersign	ed does further	hereby release
nd satisfy sale	l mortgage.				
6	Lot 53, according to the as recorded in Map Book Shelby County, Alabama.	c 7, Page 67			
1881 - 18	•				
<u> </u>					
U ?					
306 K					
\$ ⊅					
		-			
In Witn	ess Whereof, the undersigned,N	ATIONAL RANK	OF COMMERCE		
	se presents to be executed this			ber	19 83
	-				
		CO.	NATIONAL	BANK OF COMME	
	Reg 150	S TILED	BY: John	H. Holcomb,	b-10-
<u></u>	1983 NOV 21 AM	9: 24	ITS: V	ice Preside	ent
STATE O	F ALABAMA) SON COUNTY	شيخ درستشد.			.•
the und	lersigned Notary Public, in and for sa	aid Courts in said	State, hereby	certify that	
NATIONAL BA	NK OF COMMERCE a corporation eing informed of the contents of the corporation of the contents of the corporation of the corpora	instrument, he (as	foregoing insti	ument, acknowle	dged before me or
Given un	der my hand and Official seal this	15th day of	Novem	ber	, 19 <u>83</u>
IS INSTRUMENT TIONAL BANK (I WAS PREPARED BY			Mari	Land.
O. Box 1068	6		Notary Public	11/Vil	XMULIX
rmingham, Ala	a. 35203		MX COMMISSIO	N EXPIRES 0/13/88	$\mathcal{D}_{\mathrm{MMB}}^{\mathrm{MMB}}$
					,

W.