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PAMELA MIX F#223, 954--COM Engel Mortgage Company, Inc. STATE OF ALABAMA, P. O. Box 847 SS: Birmingham, AL 35201 Shelby COUNTY. 2351

ASSIGNMENT OF MORTGAGE

For value received, the undersigned Engel Mortgage Company, Inc. does hereby grant, bargain, sell, convey, assign and deliver unto Amsouth Bank, N.A., as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of December 1, 1982, with Alabama Housing Finance Authority, that certain mortgage executed by Edward C. Martin and wife. Susan G. Martin to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in Book 432 , page 520 , together with the debt thereby secured and the note therein described and County, Alabama in all right, title and interest of the undersigned in and to the

land and property conveyed by said mortgage.
To have and to hold unto the Trustee, its successors and assigns forever.
In witness whereof, the undersigned has caused this instrumento be executed in its name by its duly authorized officer, on this 10th day of November , 1983 .
ATTEST: ENGEL MORTGAGE COMPANY INC.
By: Rosecuer Fardin By: Was Fatte
Its Assistant Secretary Its Vice President
STATE OF ALABAMA) : SS:
JEFFERSON COUNTY)
I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Karen Patton
whose name as <u>Vice President</u> of <u>Engel Mortgage Company, Inc.</u> Delaware Corporation , is signed to the
foregoing instrument, and who is known to me, acknowleged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority,
executed the same voluntarily for and as the act of said Engel Mortgage Company, Inc.
tiket hortkage company, inc.
Given under my hand and official seal this 10th day of November 1983
Control ()
Notary Public
(Seal)
My Commission expires: JUNE 15, 1934 $1933 \frac{1933}{1997} \frac{1933}{19}$
18 AM 9:58 (D