

THIS INSTRUMENT PREPARED BY: (NAME) Fran Seale, Real Estate Department
Central Bank of the South
 (ADDRESS) P.O. Box 10566, MC 200-A
Birmingham, Alabama 35296

STATE OF ALABAMA • 1 2368
COUNTY OF Jefferson 1

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South, a corporation,
does hereby release from the lien of that certain mortgage executed by _____

Indianwood Building Company, Inc. May 24, 1983
June 9, 1983

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,
Alabama, in 431 Book No. 840
432 Page No. 246

(and assigned to _____ in _____ Book No. _____)

Page No. _____), the following described property and none other:

Commence at the Southwest corner of the Northeast Quarter of the Northeast Quarter of Section 36, Township 19 South, Range 3 West, thence northerly along the west line of said Quarter-Quarter Section a distance of 470.41 feet, thence 82° 00' right northeasterly 345.46 feet, thence 90° 22' right 25 feet to the south right-of-way boundary of a street and the point of beginning of tract of land herein discribed, thence continue along the last mentioned course 78.79 feet through the centerline of a duplex building, dividing it into ywp separate units, thence 65° 52' 09" left 76.97 feet, thence 114° 29' 51" left 110.71 feet to the south right-of-way boundary of the afore mentioned street, thence 90° 00' left along said street 69.54 feet to the point of beginning.

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Central Bank of the South, a corporation, has caused these presents to be executed this 17th day of November, 1983.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1983 NOV 18 AM 10: 51

Central Bank of the South

By David W. Jones
Its: Vice President

STATE OF ALABAMA. *Thomas A. Sullivan, Jr.*
JUDGE OF PROBATE
COUNTY OF Jefferson

Rec 2.00
Ind 1.00
3.00

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____

David W. Farr whose name as Vice President of
Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is
known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 17th day of November, 1983.

CENTRAL BANK OF THE SOUTH
P. O. BOX 10555, MC 220 A
MEMPHIS, TENN 38206

Notary Public

BY DISSEMINATION EXTENSIVE MAY 23, 1964