

THIS INSTRUMENT PREPARED BY: (NAME) Susan Earle, Real Estate Department

(ADDRESS) CENTRAL BANK OF THE SOUTH

P. O. BOX 10566, MC 200 A

BIRMINGHAM, ALABAMA 35296

STATE OF ALABAMA)

COUNTY OF Jefferson)

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South, formerly a corporation,
Central Bank of Birmingham
does hereby release from the lien of that certain mortgage executed by _____

Altadena Manor, Ltd. on January 25, 1981

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,

Alabama, in _____ Book No. 411, Page No. 68

(and assigned to _____ in _____ Book No. _____

Page No. _____), the following described property and none other:

Lot B, Block 18, according to the Survey of Riverwood, Fourth Sector
as recorded in Map Book 8, Page 88, in the Probate Office of Shelby
County, Alabama

53 PAGE 742

BOOK

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Central Bank of the South, a corporation, has caused these
presents to be executed this 16 day of November, 1983.

Central Bank of the South

By _____

Its: Vice-President

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

STATE OF ALABAMA 1983 NOV 17, AM 9:20

COUNTY OF Jefferson

LEGAL OF PROBATE

Rec 1.50
Ind 1.00
2.50

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____

Mike Halter

whose name as Vice-President

of

Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is

known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he

as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 16 day of November, 1983

CENTRAL BANK OF THE SOUTH
P. O. BOX 10566, MC 200 A
BIRMINGHAM, ALABAMA 35296

Terica Anne R. Marcus
Notary Public