

Stephen R. & L. Halliday

FULL RELEASE OF LIEN



RETURN TO  
ENGEL MORTGAGE CO., INC.  
P. O. Box 847  
BIRMINGHAM, ALABAMA 35201

STATE OF ALABAMA  
COUNTY OF SHELBY

FOR VALUE RECEIVED, the undersigned, AmSouth Bank, National Association, formerly First National Bank of Birmingham does hereby acknowledge receipt of payment in full of that certain Mortgage and the indebtedness secured thereby, bearing date of September 26th, 19 80, executed by Stephen R. Halliday and wife Lynne Halliday and recorded in Mortgage Book 406, page 395, in the Office of the Judge of Probate, County of Shelby State of Alabama, and subsequently assigned to the undersigned.

The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the AmSouth Bank, National Association, formerly First National Bank of Birmingham has hereunto set its signature by Raymond J. Reinhardtsen, its Vice President who is duly authorized and has caused same to be attested by its Secretary, on this 8th day of November, 19 83.

87  
PAGE 303  
53

BOOK

AmSouth Bank, National Association, Formerly First National Bank of Birmingham

By Raymond J. Reinhardtsen

TITLE Vice President

ATTEST:

[Signature]  
REAL ESTATE OPERATIONS OFFICER

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT WAS FILED  
1983 NOV 17 AM 9:26  
[Signature]  
JUDGE OF PROBATE

STATE OF Alabama  
COUNTY OF Jefferson

I, The Undersigned, a Notary Public in and for said County and State, hereby certify that Raymond J. Reinhardtsen, whose name as Vice President of AmSouth Bank N. A., a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this 8th day of November, 19 83.

Mildred J. Journal

Notary Public, Alabama State at Large  
My Commission Expires December 12, 1984  
Bonded by St. Paul Fire & Marine Insurance Co.

This instrument was prepared by  
[Signature]  
ENGEL MORTGAGE COMPANY, INC.  
P. O. Box 847  
BIRMINGHAM, ALABAMA 35201