

RETURN TO
ENGEL MORTGAGE CO., INC.
P. O. Box 847
BIRMINGHAM, ALABAMA 35201

STATE OF ALABAMA
COUNTY OF SHELBY

FOR VALUE RECEIVED, the undersigned, Southtrust Bank of Alabama, National Association ~~formerly Birmingham Trust National Bank~~ does hereby acknowledge receipt of payment in full of that certain Mortgage and the indebtedness secured thereby, bearing date of February 1, 1980, executed by William H. Owens and wife, Wanda Faye Jackson ^{Owens} and recorded in Mortgage Book 400, page 496, in the Office of the Judge of Probate, County of Shelby State of Alabama, and subsequently assigned to the undersigned.

The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the Southtrust Bank of Alabama, National Association ~~Formerly Birmingham Trust National Bank~~ has hereunto set its signature by W. T. KEITH, its VICE PRESIDENT who is duly authorized and has caused same to be attested by its Secretary, on this 26th day of OCTOBER, 1983

ATTEST:

Steve A. Morris

Steve A. Morris
Assistant Vice President

Southtrust Bank of Alabama, National Association, Formerly Birmingham Trust National Bank

By W. T. Keith
TITLE VICE PRESIDENT

STATE OF ALABAMA
COUNTY OF JEFFERSON

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1983 NOV 17 AM 9:25

John A. Lanning
JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said County and State, hereby certify that W. T. KEITH, whose name as VICE PRESIDENT of SOUTHTRUST BANK OF AL., NAT'L ASSOC., a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this 26th day of OCTOBER, 1983

Julia L. Harris
NOTARY PUBLIC

My Commission Expires August 28, 1985

This instrument was prepared by
Engel Mortgage Company, Inc.
P. O. Box 847
BIRMINGHAM, ALABAMA 35201