53 PAGE 722

STATE OF ALABAMA, )
SHELBY COUNTY. )
2220
ASSIGNMENT OF MORTGAGE
For value received, the undersigned Guaranty Federal Savings and Loan Assn. does hereby grant, bargain, sell, convey, assign and deliver unto AmSouth Bank N.A., Birmingham, Alabama as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of August 1, 1983, with Alabama Housing Finance Authority, that certain mortgage executed by Terrance Scott Lane and wife, Mary Lynn Lane to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in 438, page, together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.
To have and to hold unto the Trustee, its successors and assigns forever.
In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this $\frac{14}{10}$ day of $\frac{14}{10}$ November $\frac{1}{10}$ , $\frac{198}{3}$ .
ATTEST: Guaranty Federal Savings and Loan Assn.
By: Max alaca.  By: Deff Control  Its Vice President  By: Deff Control  Its President
STATE OF ALABAMA ) : SS:  JEFFERSON COUNTY )
I, the undersigned, a Notary Public in and for said County in said State, hereby certify that  Whose name as President  a corporation  foregoing instrument, and who is known to me, acknowleged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation  I and for said County in Billy C. Austin  Of Guaranty Federal Savings and Loan  I is signed to the foregoing instrument, and who is known to me, acknowleged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation
Given under my hand and official seal this $\frac{14}{\text{November}}$ day of $\frac{198}{3}$ .
Notary Public
(Seal)
My Commission expires: 9/30/83 $\frac{2\pi r_{exp}}{2\pi r_{exp}} \frac{2\pi r_{exp}}{2\pi r_{exp}} 2\pi r_{exp$
1992

This instrument was prepared by CONCETTA HALL P.O. Box 128
Birmingham, Alabama 35201

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