STATE OF ALABAMA)
)
COUNTY OF SHELBY)

2245

ASSIGNMENT OF MORTGAGE

  For value received, the undersigned MOLTON, ALLEN & WILLIAMS, LTD., does hereby grant, bargain, sell, convey, assign and deliver unto the AMSOUTH BANK, N. A. as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of November 1, 1982, with Alabama Housing Finance Authority, that certain mortgage executed by Robert A. Bradley and wife, Gladys R. Bradley   to the undersigned, which mortgage is recorded in the Office of the Judge of Probate of Shelby County, Alabama in 439 page 420 , together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

  To have and to hold unto the Trustee, its successors and assigns forever.

  In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 15th day of November , 1983.

ATTEST:

By _Betty L. Hooper_
  Betty L. Hooper
  Its Secretary

MOLTON, ALLEN & WILLIAMS, LTD.
By:
MOLTON, ALLEN & WILLIAMS CORPORATION
  GENERAL PARTNER

By: _____
  Raymond H. Fraser, Jr.
Its: Vice President - Marketing

STATE OF ALABAMA)
)
COUNTY OF SHELBY)

  I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Raymond H. Fraser, Jr., whose name as Vice President - Marketing of Molton, Allen & Williams Corporation, General Partner of Molton, Allen & Williams, Ltd., an Alabama Limited Partnership, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s) he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

  Given under my hand and official seal this 15th day of November , 1983.

_____
Notary Public

MY COMMISSION EXPIRES JULY 29, 1986

THIS INSTRUMENT PREPARED BY:

MOLTON, ALLEN & WILLIAMS, LTD.
2008 3rd Avenue, North
Birmingham, Alabama

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1983 NOV 16 PM 2: 26

Rec. 1.50
Ind. 1.00
2.50

JUDGE OF PROBATE

Courtney Mason

Molton Allen & Williams